

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1540  
3 SERIES OF 2023

COMMITTEE OF REFERENCE:  
Business, Arts, Workforce & Aviation Services

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**  
6 **Denver and McKinstry Essention, LLC to clarify elements of the scope of work**  
7 **and fee schedule by updating the section regarding No Employment of a Worker**  
8 **without Authorization, includes a provision for the City to request and obtain**  
9 **as-needed operations and management services, and clarifies the fee schedule**  
10 **to improve the administrative efficiency.**

11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12  
13 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver  
14 and McKinstry Essention, LLC, in the words and figures contained and set forth in that form of  
15 Amendatory Agreement available in the office and on the web page of City Council, and to be filed  
16 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City  
17 Clerk's Filing No. 202369909-01, is hereby approved.

18 COMMITTEE APPROVAL DATE: October 25, 2023 by Consent

19 MAYOR-COUNCIL DATE: October 31, 2023 by Consent

20 PASSED BY THE COUNCIL: \_\_\_\_\_  
21 \_\_\_\_\_ - PRESIDENT

22 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
23 EX-OFFICIO CLERK OF THE  
24 CITY AND COUNTY OF DENVER

25 PREPARED BY: Lee M. Zarzecki, Assistant City Attorney DATE: November 2, 2023

26 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
27 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
28 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
29 of the Charter.

30  
31 Kerry Tipper, Denver City Attorney

32  
33 BY: Anshul Bagga, Assistant City Attorney DATE: Nov 1, 2023