

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2023

COUNCIL BILL NO. CB23-1492  
COMMITTEE OF REFERENCE:  
Finance & Governance

**A BILL**

**For an ordinance authorizing a capital equipment purchase in the Public Safety Special Revenue Fund.**

**WHEREAS**, the Office of the Clerk and Recorder is seeking approval to purchase a Mobile Voting Coach vehicle to support the operations of the Office of Emergency Management (OEM) “FY20 Urban Area Security Initiative (UASI) Grant” Program, which was approved via Resolution 1311, Series of 2021; and

**WHEREAS**, the FY20 UASI grant Notice of Funding Opportunity (NOFO), included a requirement to address voting security and this project was accepted and approved by the State and federal grantor and meets the election security funding requirement placed on the funding by the Department of Homeland Security; and

**WHEREAS**, said purchase will be authorized from the OEM UASI Grant Appropriation (12100-0160000) and will support The Office of the Clerk and Recorder (C&R) mobile voting operations; and

**WHEREAS**, the vehicle will remain an asset of the C&R; and

**WHEREAS**, said vehicle is over the \$50,000 threshold for capital equipment items that require City Council approval, per the Denver Revised Municipal Code; and

**WHEREAS**, this bill request authorizes the purchase of said vehicle;

**NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** From the Homeland Security Grants Fund, Accounting No. 12100, the Executive Director of the Office of Emergency Management, or duly authorized representatives, is hereby authorized to purchase or acquire the following capital equipment:


<u>Description</u>	<u>Quantity</u>
Mobile Voting Coach	1

1           **Section 2.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be necessary  
3 to accomplish the purposes of this Ordinance.  
4  
5  
6

7 COMMITTEE APPROVAL DATE: October 17, 2023, by Consent

8 MAYOR-COUNCIL DATE: October 24, 2023

9 PASSED BY THE COUNCIL: November 6, 2023

10  \_\_\_\_\_ - PRESIDENT

11 APPROVED: Michael C. Johnston - MAYOR Nov 8, 2023  
Michael C. Johnston (Nov 8, 2023 08:50 MST)

12 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
13 EX-OFFICIO CLERK OF THE  
14 CITY AND COUNTY OF DENVER

15 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_

16 PREPARED BY: Nikki McCabe, Budget and Management Office      DATE: October 26, 2023

17 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the  
18 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
19 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §  
20 3.2.6 of the Charter.

21 Kerry Tipper, Denver City Attorney

22 BY: Anshul Bagga, Assistant City Attorney      DATE: Oct 26, 2023