

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1568  
3 SERIES OF 2023

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4  
5 **A RESOLUTION**

6 **Approving a proposed amendment to master purchase order with Commsignia,**  
7 **Inc., to increase funding for the purchase of dual roadside and onboard units**  
8 **that collect and relay real-time vehicle information, citywide.**  
9

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed amendment to master purchase order (SC-00005877) between the  
12 City and County of Denver and Commsignia, Inc., in the words and figures contained and set forth  
13 in that form of master purchase order available in the office and on the web page of City Council,  
14 and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of  
15 Denver, under City Clerk’s Filing No. 20230125, is hereby approved.

16 COMMITTEE APPROVAL DATE: October 31, 2023 by Consent

17 MAYOR-COUNCIL DATE: November 7, 2023 by Consent

18 PASSED BY THE COUNCIL: \_\_\_\_\_

19 \_\_\_\_\_ - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: November 9, 2023

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
27 of the Charter.

28  
29 Kerry Tipper, Denver City Attorney

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31 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_