

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1571
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Finance & Governance

4
5 **A RESOLUTION**

6 **Approving a proposed amendment to master purchase order with K&H Printers-
7 Lithographers, Inc., by adding funds for the printing and mailing of election
8 ballots for the Elections Division, citywide.**

9
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed amendment to master purchase order (SC-00004194) between the
12 City and County of Denver and K&H Printers-Lithographers, Inc., in the words and figures contained
13 and set forth in that form of master purchase order available in the office and on the web page of
14 City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and
15 County of Denver, under City Clerk’s Filing No. 20230124, is hereby approved.

16 COMMITTEE APPROVAL DATE: October 31, 2023 by Consent

17 MAYOR-COUNCIL DATE: November 7, 2023 by Consent

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: November 9, 2023

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

28
29 Kerry Tipper, Denver City Attorney

30 BY: *Anshul Bagga*, Assistant City Attorney DATE: Nov 8, 2023
31 _____