

1 **BY AUTHORITY**

2 ORDINANCE NO. _____

COUNCIL BILL NO. CB 23-1559

3 SERIES OF 2023

COMMITTEE OF REFERENCE:

4 Safety, Housing, Education & Homelessness

5 **A BILL**

6 **For an ordinance approving a proposed Amendatory Agreement between the**
7 **City and County of Denver and Denver Health and Hospital Authority, to provide**
8 **care, treatment, and supportive services to individuals living with HIV/AIDS.**
9

10 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
12 and Denver Health and Hospital Authority, in the words and figures contained and set forth in that
13 form of agreement available in the office and on the web page of City Council and filed in the office
14 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's
15 Filing No. 202370343-01, is hereby approved.

16 COMMITTEE APPROVAL DATE: November 1, 2023 by Consent

17 MAYOR-COUNCIL DATE: November 7, 2023 by Consent

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 APPROVED: _____ - MAYOR _____

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____ ; _____

25 PREPARED BY: Breena N. Meng, Assistant City Attorney DATE: November 9, 2023

26 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the
27 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
28 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
29 of the Charter.

30
31 Kerry Tipper, Denver City Attorney

32
33 BY: _____, Assistant City Attorney DATE: _____