

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1771

COMMITTEE OF REFERENCE

3
4 SERIES OF 2023

Land Use, Transportation & Infrastructure

5 **A RESOLUTION**

6 **Authorizing and approving the expenditure and payment from the**
7 **appropriation account designated “liability claims,” the total sum of Seventy-**
8 **Five Thousand Dollars and No Cents (\$75,000.00) payable to the Law Office of**
9 **Timur Kishinevsky to the benefit of Joel Ramirez-Valdez in full payment and**
10 **satisfaction of all claims related to the civil action captioned *Joel Ramirez***
11 ***Valdez v. Jose Guillen and City and County of Denver*, which was filed in the**
12 **Denver District Court, for the County of Denver, Colorado, Case No.**
13 **2022CV33032.**

14
15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16
17 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes
18 the expenditure and payment from the 2023 appropriation account designated as “Liability Claims”
19 (Accounting Number 11827 4511001), the total sum of Seventy-Five Thousand Dollars and No Cents
20 (\$75,000.00) payable to the Law Office of Timur Kishinevsky to the benefit of Joel Ramirez-Valdez
21 in full payment and satisfaction of all claims related to the civil action captioned *Joel Ramirez Valdez*
22 *v. Jose Guillen and City and County of Denver*, which was filed in the Denver District Court, for the
23 County of Denver, Colorado, Case No. 2022CV33032. Payment is to be made upon the execution
24 and delivery of such release or releases as is or are satisfactory to the attorney for the City and
25 County of Denver.

26 **Section 2. The Manager of Finance is hereby authorized and directed to make such**
27 **book and record such entries and to do such other things as may be necessary to**
28 **accomplish the purposes of this resolution.**

29 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: November 11, 2023

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER
8

9 PREPARED BY: Ashley Kelliher, Assistant City Attorney DATE: October 5, 2023

10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
11 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
13 3.2.6 of the Charter.

14 Kerry Tipper, City Attorney

15 BY: Anshul Bagga, Assistant City Attorney DATE: Nov 8, 2023