

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1574  
3 SERIES OF 2023

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving and providing for the execution of a proposed amended Grant**  
6 **Agreement between the City and County of Denver and the Colorado**  
7 **Department of Public Safety concerning the “Juvenile Diversion Program”**  
8 **program and the funding therefor.**  
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10 **WHEREAS**, the City and County of Denver has given due consideration to said proposed  
11 Grant Agreement;

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13 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**  
14 **OF DENVER:**

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16 **Section 1.** The proposed amended Grant Agreement between the City and County of Denver  
17 and the State of Colorado Department of Public Safety, Division of Criminal Justice, for the “Victims  
18 of Crime Act” (VOCA) program, which is identified as Grant Number 2024-DV-24-30001-02, a copy  
19 of which is duly filed with the City Clerk, Filing No. 202370340-02, be and hereby is approved in all  
20 respects.

21 **Section 2.** The payments made by the Colorado Department of Public Safety, Division of  
22 Criminal Justice, to the City pursuant to and under the amended Grant Agreement shall be deposited  
23 into the Treasury of the City and credited to Special Revenue Fund No. 12000, which is set forth and  
24 described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

25 **Section 3.** That it be and is hereby found and determined that the budget summary of said  
26 program, to be expended by the District Attorney, is as follows:  
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<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION</u> <u>ACCOUNT</u>	<u>AMOUNT</u>
12012-0401000	Victims of Crime Act	\$609,000

28  
29 The foregoing amendment increases the current grant authorization from \$394,000 to \$609,000.  
30 Expenditures of said funds are authorized from July 1, 2021 to June 30, 2024.

31 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
32 and directed to make such book and record entries and to do such other things as may be necessary  
33 to accomplish the purposes of this Resolution.

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COMMITTEE APPROVAL DATE: November 1, 2023, by Consent

MAYOR-COUNCIL DATE: November 7, 2023 by Consent

PASSED BY THE COUNCIL: \_\_\_\_\_,  
\_\_\_\_\_ - PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Nikki McCabe, Budget and Management Office      DATE: November 9, 2023

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kerry Tipper, Denver City Attorney

BY: *Anshul Bagga* \_\_\_\_\_, Assistant City Attorney      DATE: Nov 9, 2023 \_\_\_\_\_,