

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1672
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Fourth Amendatory Agreement between the City and**
6 **County of Denver and The Colorado Coalition for the Homeless for outreach**
7 **services to persons experiencing homelessness, citywide.**

8
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Fourth Amendatory Agreement between the City and County of
11 Denver and The Colorado Coalition for the Homeless, in the words and figures contained and set
12 forth in that form of Fourth Amendatory Agreement available in the office and on the web page of
13 City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and
14 County of Denver, under City Clerk’s Filing No. 202370851, is hereby approved.

15 COMMITTEE APPROVAL DATE: November 8, 2023

16 MAYOR-COUNCIL DATE: November 14, 2023 by Consent

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Johna M. Varty, Assistant City Attorney

DATE: November 16, 2023

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27
28 Kerry Tipper, Denver City Attorney

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30 BY: _____, Assistant City Attorney

DATE: _____