

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1599

COMMITTEE OF REFERENCE:

3 SERIES OF 2023

Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Second Amendatory Agreement between the City and**
6 **County of Denver and Colorado Poverty Law Project to provide eviction legal**
7 **defense services, citywide.**


8
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Second Amendatory Agreement between the City and County of
11 Denver and Colorado Poverty Law Project, in the words and figures contained and set forth in that
12 form of Second Amendatory Agreement available in the office and on the web page of City Council,
13 and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of
14 Denver, under City Clerk's Filing No. 202370757-02, is hereby approved.

15 COMMITTEE APPROVAL DATE: November 1, 2023 by Consent

16 MAYOR-COUNCIL DATE: November 7, 2023 by Consent

17 PASSED BY THE COUNCIL: November 13, 2023

18  _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Eliot C. Schaefer, Assistant City Attorney DATE: November 9, 2023

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

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28 Kerry Tipper, Denver City Attorney

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30 BY:  _____, Assistant City Attorney DATE: Nov 8, 2023