

**BY AUTHORITY**

RESOLUTION NO. CR23-1591  
SERIES OF 2023

COMMITTEE OF REFERENCE:  
Business, Arts, Workforce & Aviation Services

**A RESOLUTION**

**By the Council of the City and County of Denver, sitting ex officio as the Board of Directors of the Sun Valley Denver General Improvement District, approving a Work Plan, adopting a Budget and making appropriations for the Budget Year 2024.**

**WHEREAS**, the Sun Valley Denver General Improvement District (the "District" or "GID") was created by Ordinance No. 2022-0980 (the "Creation Ordinance") approved by the City Council of the City and County of Denver (the "City") on August 29, 2022, pursuant to the provisions of Sections 31-25-601, *et seq.*, C.R.S.; and

**WHEREAS**, the Creation Ordinance also established a District Advisory Board (the "Advisory Board"), comprised of representatives of key agencies of the City and the individual signatories to the Petition for organization of the District, and specified that such Advisory Board should, subject to the approval of the Council, acting as the *ex officio* Board of Directors of the District ("Board of Directors"), conduct and manage all affairs of the District as the authorized agent of the Board of Directors, including its financial and legal affairs; and

**WHEREAS**, pursuant to the Creation Ordinance, the District Advisory Board is required to prepare, deliver, and recommend for approval by the Board of Directors a proposed annual work plan and budget (the "Work Plan and Budget") describing the major activities to be undertaken by the District for the next succeeding fiscal year, no later than September 30 of each year; and

**WHEREAS**, the Board of Directors is authorized to approve the Work Plan and Budget; and

**WHEREAS**, the Advisory Board has prepared, reviewed and recommended to the Council for its approval a Work Plan and Budget for the 2024 Budget Year; and

**WHEREAS**, the eligible electors of the District have approved ballot issues authorizing the collection, retention, and spending of the property tax and other revenues in the amounts specified in the proposed budget.

**NOW, THEREFORE, AFTER HOLDING A PUBLIC HEARING IN ACCORDANCE WITH PUBLICATION, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER, IN ITS EX OFFICIO CAPACITY AS THE BOARD OF DIRECTORS OF THE SUN VALLEY DENVER GENERAL IMPROVEMENT DISTRICT:**

**Section 1.** That the District's Work Plan and Budget for the 2024 budget year as filed in the Office of the City Clerk under Filing No. 2022-0076-C, be and hereby is adopted and approved for the budget year 2024. That the District's estimated revenues and expenditures for fiscal year 2024, as

1 more specifically set forth in the Budget, are adopted and approved.

2 **Section 2.** That the fiscal year of the District shall begin on the first day of January and end on  
3 the last day of December each year.

4 **Section 3.** That the City Clerk of the City and County of Denver, acting ex officio as the  
5 Secretary of the Board of Directors of the District, shall attest and affix the seal of the District to this  
6 Resolution.

7 COMMITTEE APPROVAL DATE: November 1, 2023

8 MAYOR-COUNCIL DATE: November 7, 2023 By Consent

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10 **APPROVED BY THE CITY COUNCIL OF THE CITY AND COUNTY OF DENVER, SITTING EX**  
11 **OFFICIO AS THE BOARD OF DIRECTORS OF THE SUN VALLEY DENVER GENERAL**  
12 **IMPROVEMENT DISTRICT:**

13  
14 PASSED BY THE COUNCIL: \_\_\_\_\_

15 \_\_\_\_\_ - PRESIDENT

16 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
17 EX-OFFICIO CLERK OF THE  
18 CITY AND COUNTY OF DENVER

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20 PREPARED BY: Spencer Fane LLP DATE: October 25, 2023  
21 REVIEWED BY: Bradley T. Neiman, Assistant City Attorney DATE: November 16, 2023

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23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of  
24 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
25 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
26 § 3.2.6 of the Charter.

27  
28 Kerry Tipper, Denver City Attorney

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30 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_