1	BY AUTHORITY	
2	RESOLUTION NO. CR23-1658	COMMITTEE OF REFERENCE:
3	SERIES OF 2023	Finance & Governance
4	A RESOLUT	<u>'ION</u>
5 6 7	Approving the City Council appointment of Healthy Food for Denver's Kids Commission	
8	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
9	Section 1. That the City Council appointment of	of Councilman Paul Kashmann to the Healthy
10	Food for Denver's Kids Commission for a term effective immediately and expiring on 09-01-2025, o	
11	until a successor is duly appointed, be and hereby is approved.	
12	COMMITTEE APPROVAL DATE: November 7, 2023 by Consent	
13	MAYOR-COUNCIL DATE: November 14, 2023 by Consent	
14	PASSED BY THE COUNCIL:	
15		- PRESIDENT
16 17 18	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
19	PREPARED BY: Melissa Mata, Legislative Policy Ana	lyst DATE: November 16, 2023
20 21 22 23	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
24	Kerry Tipper, Denver City Attorney	

BY: _____, Assistant City Attorney DATE: _____

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