

**BY AUTHORITY**

RESOLUTION NO. CR23-1658  
SERIES OF 2023

COMMITTEE OF REFERENCE:  
Finance & Governance

**A RESOLUTION**

**Approving the City Council appointment of Councilman Paul Kashmann to the Healthy Food for Denver’s Kids Commission.**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That the City Council appointment of Councilman Paul Kashmann to the Healthy Food for Denver’s Kids Commission for a term effective immediately and expiring on 09-01-2025, or until a successor is duly appointed, be and hereby is approved.

COMMITTEE APPROVAL DATE: November 7, 2023 by Consent

MAYOR-COUNCIL DATE: November 14, 2023 by Consent

PASSED BY THE COUNCIL: \_\_\_\_\_

\_\_\_\_\_ - PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Melissa Mata, Legislative Policy Analyst                      DATE: November 16, 2023

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kerry Tipper, Denver City Attorney

BY: Anshul Bagga, Assistant City Attorney                      DATE: Nov 16, 2023