

**BY AUTHORITY**

RESOLUTION NO. CR23-1663  
SERIES OF 2023

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A RESOLUTION**

**Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States Center for Disease Control and Prevention concerning the “Overdose Data to Action (OD2A: LOCAL) Grant” program and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Grant Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement, under CFDA 93.136, between the City and County of Denver and the United States Center for Disease Control and Prevention, for the “Overdose Data to Action (OD2A: LOCAL) Grant” program, which is identified as Grant Number 1 NH28CE003561-01-00, a copy of which is duly filed with the City Clerk, Filing No. 202370069, be and hereby is approved in all respects.

**Section 2.** The payments made by the United States Center for Disease Control and Prevention to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 14000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of the Denver Department of Public Health and Environment, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
14001-6500000	Overdose Data to Action (OD2A: LOCAL) Grant	\$1,807,494

Expenditures of said funds are authorized from September 1, 2023 to August 31, 2024.

1           **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be necessary  
3 to accomplish the purposes of this Resolution.

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8 COMMITTEE APPROVAL DATE: November 8, 2023, by Consent

9 MAYOR-COUNCIL DATE: November 14, 2023 by Consent

10 PASSED BY THE COUNCIL: \_\_\_\_\_,

11 \_\_\_\_\_ - PRESIDENT

12 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
13 EX-OFFICIO CLERK OF THE  
14 CITY AND COUNTY OF DENVER

15 PREPARED BY: Nikki McCabe, Budget and Management Office   DATE: November 16, 2023

16 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
17 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
18 resolution. The proposed resolution is submitted to the City Council for approval pursuant to  
19 § 3.2.6 of the Charter.

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21 Kerry Tipper, Denver City Attorney

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23 BY: Anshul Bagga, Assistant City Attorney                      DATE: Nov 16, 2023,  
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