

BY AUTHORITY

1
2 ORDINANCE NO. _____
3 SERIES OF 2023

COUNCIL BILL NO. CB23-1520
COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance relinquishing a portion of the easements reserved in Ordinance**
7 **No. 434, Series of 1979, recorded with the Denver Clerk & Recorder at Book 2019,**
8 **Page 206, located at 5301 Leetsdale Drive.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
10 the City and County of Denver has found and determined that the public use, convenience and
11 necessity no longer requires a portion of the easements in the area hereinafter described, and
12 subject to approval by ordinance, has relinquished the same;

13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of the Department of Transportation
15 and Infrastructure in relinquishing a portion of the easements reserved in Ordinance No. 434, Series
16 of 1979, recorded with the Denver Clerk & Recorder at Book 2019, Page 206, in the following area:

17 **PARCEL DESCRIPTION ROW NO. 2022-RELINQ-0000008-001:**

18 A PARCEL OF LAND BEING A PORTION OF SOUTH GLENCOE STREET VACATED PER ORDINANCE
19 434, SERIES OF 1979 BETWEEN BLOCK 15 AND BLOCK 16, SOUTH CAPITOL HILL, SITUATED IN
20 THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6TH
21 PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE
22 PARTICULARLY DESCRIBED AS FOLLOWS:

23
24 **BEGINNING** AT THE NORTHWEST CORNER OF LOT 5, SAID BLOCK 15;

25
26 THENCE SOUTH 00°06'13" WEST ALONG THE EAST LINE OF SAID VACATED SOUTH GLENCOE
27 STREET, A DISTANCE OF 346.08 FEET TO THE NORTH RIGHT-OF-WAY LINE OF LEETSDALE DRIVE;

28
29 THENCE ALONG SAID RIGHT-OF-WAY LINE THE FOLLOWING THREE (3) COURSES

- 30
31 1) NORTH 76°29'37" WEST, A DISTANCE OF 33.41 FEET;
32 2) NORTH 00°06'13" EAST, A DISTANCE OF 18.04 FEET;
33 3) NORTH 76°30'31" WEST, A DISTANCE OF 33.41 FEET TO THE WEST LINE OF SAID VACATED
34 SOUTH GLENCOE STREET;

35
36 THENCE NORTH 00°06'13" EAST ALONG SAID WEST LINE, A DISTANCE OF 312.49 FEET TO THE
37 NORTHEAST CORNER OF LOT 44, SAID BLOCK 16;

38 THENCE SOUTH 89°57'14" EAST, A DISTANCE OF 65.00 FEET TO THE **POINT OF BEGINNING.**

39
40 SAID PARCEL CONTAINS 21,403 SQUARE FEET OR 0.49 ACRES, MORE OR LESS.
41

1 BASIS OF BEARINGS: BEARINGS ARE BASED ON THE SOUTH LINE OF THE NORTHEAST QUARTER
2 OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6TH
3 PRINCIPAL MERIDIAN, AS MONUMENTED AT THE NORTHEAST SIXTEENTH CORNER BY A 2.5"
4 ALUMINUM CAP PLS 36062 AND AT THE NORTH SIXTEENTH CORNER WITH 3.25" ALUMINUM CAP
5 PLS 33200, ASSUMED TO BEAR NORTH 90°00'00" EAST

6
7 -AND-

8
9 **PARCEL DESCRIPTION ROW NO. 2022-RELINQ-0000008-002:**

10 A PARCEL OF LAND BEING ALL OF SOUTH GRAPE STREET VACATED PER ORDINANCE
11 434, SERIES OF 1979 BETWEEN BLOCK 14 AND BLOCK 15, SOUTH CAPITOL HILL,
12 SITUATED IN THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE
13 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF
14 COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

15
16 **BEGINNING** AT THE NORTHWEST CORNER OF SAID BLOCK 14;

17
18 THENCE SOUTH 00°09'42" WEST ALONG THE EAST LINE OF SAID VACATED SOUTH
19 GRAPE STREET, A DISTANCE OF 524.99 FEET TO THE NORTH RIGHT-OF-WAY LINE OF
20 LEETSDALE DRIVE;

21 THENCE NORTH 76°29'37" WEST ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 66.80
22 FEET TO THE WEST LINE OF SAID VACATED SOUTH GRAPE STREET;

23 THENCE NORTH 00°09'42" EAST ALONG THE WEST LINE OF SAID VACATED SOUTH
24 GRAPE STREET, A DISTANCE OF 509.42 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF
25 DAKOTA AVENUE;

26 THENCE SOUTH 89°58'31" EAST ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 65.00
27 FEET TO THE **POINT OF BEGINNING**.

28
29 SAID PARCEL CONTAINS 33,618 SQUARE FEET OR 0.77 ACRES, MORE OR LESS.

30
31 BASIS OF BEARINGS: BEARINGS ARE BASED ON THE SOUTH LINE OF THE NORTHEAST
32 QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 67
33 WEST OF THE 6TH PRINCIPAL MERIDIAN, AS MONUMENTED AT THE NORTHEAST
34 SIXTEENTH CORNER BY A 2.5" ALUMINUM CAP PLS 36062 AND AT THE NORTH SIXTEENTH
35 CORNER WITH 3.25" ALUMINUM CAP PLS 33200, ASSUMED TO BEAR NORTH 90°00'00" EAST


36 be and the same is hereby approved and that a portion of the easements within the above-described
37 area is hereby relinquished.


38 **[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]**

1 COMMITTEE APPROVAL DATE: October 24, 2023 by Consent

2 MAYOR-COUNCIL DATE: October 31, 2023 by Consent

3 PASSED BY THE COUNCIL: November 13, 2023

4  _____ - PRESIDENT

5 APPROVED: 
Michael C. Johnston (Nov 16, 2023 09:18 MST) - MAYOR Nov 16, 2023

6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

10 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: November 2, 2023

11 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the
12 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
14 of the Charter.

15
16 Kerry Tipper, Denver City Attorney

17 BY: , Assistant City Attorney DATE: Nov 1, 2023