1	<u>BY</u>	AUTHORITY	
2	RESOLUTION NO. CR23-1747	COMMITTEE OF REFE	ERENCE:
3	SERIES OF 2023	Safety, Housing, Education & Home	elessness
4	A RESOLUTION		
5 6 7 8 9	Approving a proposed Second Amendatory Agreement between the City and County of Denver and Urban Peak Denver to support overnight and daytime shelter operations and programming for youth ages 15 through 24 who are experiencing homelessness, citywide.		
10	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
11	Section 1. The proposed Second Amendatory Agreement between the City and County of		
12	Denver and Urban Peak Denver, in the words and figures contained and set forth in that form o		
13	Second Amendatory Agreement available in the office and on the web page of City Council, and to		
14	be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver		
15	under City Clerk's Filing No. 202370954, is hereby approved.		
16	COMMITTEE APPROVAL DATE: November 15, 2023 by Consent		
17	MAYOR-COUNCIL DATE: November 21, 2023 by Consent		
18	PASSED BY THE COUNCIL:		
19		PRESIDENT	
20 21 22	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
23	PREPARED BY: Johna M. Varty, Assistant	City Attorney DATE: November	22, 2023
24 25 26 27 28	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
29 30	Kerry Tipper, Denver City Attorney		
31	BY:, Assista	nt City Attorney DATE:	