

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1713
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Finance & Governance

4
5 **A RESOLUTION**

6 **Approving a proposed amendment to master purchase order with Hardline**
7 **Equipment LLC, to increase funding to provide Amrep/Loadmaster parts and**
8 **related services for refuse trucks, citywide.**

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10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed amendment to master purchase order (SC-00007364) between the
12 City and County of Denver and Hardline Equipment LLC, in the words and figures contained and set
13 forth in that form of master purchase order available in the office and on the web page of City Council,
14 and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of
15 Denver, under City Clerk’s Filing No. 20230124, is hereby approved.

16 COMMITTEE APPROVAL DATE: November 14, 2023 by Consent

17 MAYOR-COUNCIL DATE: November 21, 2023 by Consent

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: November 22, 2023

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

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29 Kerry Tipper, Denver City Attorney

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31 BY: Anshul Bagga, Assistant City Attorney DATE: Nov 22, 2023