1	BY AUTHORITY	
2	RESOLUTION NO. CR23-1721	COMMITTEE OF REFERENCE:
3	SERIES OF 2023	Finance & Governance
4	<u>A RESOLUTION</u>	
5 6 7 8	Approving a proposed Purchase and Sale Agreement between the City and County of Denver and TRI-B Associates LLP for the City to acquire real property to develop park space located in Council District 9.	
9		
10	Section 1. The proposed Purchased and Sale Agreement between the City and County of	
11	Denver and TRI-B Associates LLP, in the words and figures contained and set forth in that form of	
12	Agreement available in the office and on the web page of City Council, and to be filed in the office	
13	of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's	
14	Filing No. 202370264, is hereby approved.	
15	COMMITTEE APPROVAL DATE: November 14, 2023 by Consent	
16	MAYOR-COUNCIL DATE: November 21, 2023 by Consent	
17	PASSED BY THE COUNCIL:	
18		- PRESIDENT
19 20 21	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Maureen M. McGuire, Assistant Cit	Attorney DATE: November 22, 2023
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
28 29	Kerry Tipper, Denver City Attorney	
30	BY: Anshul Bagga, Assistant City Att	orney DATE: