1	BY AUTHORITY
2	ORDINANCE NO COUNCIL BILL NO. CB 23-1621
3	SERIES OF 2023 COMMITTEE OF REFERENCE:
4	Safety, Housing, Education & Homelessness
5	<u>A BILL</u>
6 7 8 9 10 11	For an ordinance approving a proposed Fiscal Year 2024 Amendment to the Second Amended and Restated Operating Agreement between the City and County of Denver and Denver Health and Hospital Authority, providing for the amounts to be paid for services by the City and County of Denver and by the Denver Health and Hospital Authority for Fiscal Year 2024.
12	BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:
13	Section 1. The proposed Agreement between the City and County of Denver and Denver
14	Health and Hospital Authority, in the words and figures contained and set forth in that form of Fiscal
15	Year 2024 Amendment to the Second Amended and Restated Operating Agreement available in
16	the office and on the web page of City Council, and filed in the office of the Clerk and Recorder, Ex-
17	Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202370781, is hereby
18	approved.
19	COMMITTEE APPROVAL DATE: November 1, 2023
20	MAYOR-COUNCIL DATE: November 7, 2023 by Consent
21	PASSED BY THE COUNCIL: November 20, 2023
22	- PRESIDENT
23	APPROVED: Michael C. Johnston (Nov 22, 2023 13:35 MST) - MAYOR Nov 22, 2023
24 25 26	ATTEST: CLERK AND RECORDER,  EX-OFFICIO CLERK OF THE  CITY AND COUNTY OF DENVER
27	NOTICE PUBLISHED IN THE DAILY JOURNAL:;;
28	PREPARED BY: Mitchel T. Behr, Assistant City Attorney DATE: November 9, 2023
29 30 31 32 33	Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.
34	Kerry Tipper, Denver City Attorney
35 36	BY: Anshul Bagga , Assistant City Attorney DATE: Nov 8, 2023