| 1 | BY AUTHO | <u>RITY</u> |
|----------------------------|---|---|
| 2 | RESOLUTION NO. CR23-1721 | COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2023 | Finance & Governance |
| 4 | A RESOLU | <u> FION</u> |
| 5 6 7 8 | Approving a proposed Purchase and Sale Agreement between the City and County of Denver and TRI-B Associates LLP for the City to acquire real property to develop park space located in Council District 9. | |
| 9 | BE IT RESOLVED BY THE COUNCIL OF THE CITY | AND COUNTY OF DENVER: |
| 0 | Section 1. The proposed Purchased and Sal | e Agreement between the City and County of |
| 1 | Denver and TRI-B Associates LLP, in the words and | figures contained and set forth in that form of |
| 2 | Agreement available in the office and on the web pa | ge of City Council, and to be filed in the office |
| 3 | of the Clerk and Recorder, Ex-Officio Clerk of the C | ity and County of Denver, under City Clerk's |
| 4 | Filing No. 202370264, is hereby approved. | |
| 5 | COMMITTEE APPROVAL DATE: November 14, 202 | 23 by Consent |
| 16 | MAYOR-COUNCIL DATE: November 21, 2023 by C | onsent |
| 7 | PASSED BY THE COUNCIL: November 27, 2023 | |
| 8 | And I | - PRESIDENT |
| 19 20 21 | ATTEST: | |
| 22 | PREPARED BY: Maureen M. McGuire, Assistant Cit | y Attorney DATE: November 22, 2023 |
| 23 24 25 26 27 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | |
| 10 | Kerry Tipper, Denver City Attorney | |

_____, Assistant City Attorney

DATE: Nov 22, 2023

BY: Anshul Bagga