

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1742
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Land Use Agreement between the City and County of**
6 **Denver and Public Service Company of Colorado for a nonexclusive right to**
7 **use, operate, and maintain electric utility line and related facilities, in Council**
8 **District 8.**


9
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Land Use Agreement between the City and County of Denver and
12 Public Service Company of Colorado, in the words and figures contained and set forth in that form
13 of Land Use Agreement available in the office and on the web page of City Council, and to be filed
14 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
15 Clerk’s Filing No. 202371111, is hereby approved.

16 COMMITTEE APPROVAL DATE: November 14, 2023 by Consent

17 MAYOR-COUNCIL DATE: November 21, 2023 by Consent

18 PASSED BY THE COUNCIL: November 27, 2023

19  _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Bradley A. Beck, Assistant City Attorney DATE: November 22, 2023

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

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29 Kerry Tipper, Denver City Attorney

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31 BY: Anshul Bagga, Assistant City Attorney DATE: Nov 21, 2023