1	BY AUTHO	<u>RITY</u>
2	RESOLUTION NO. CR23-1749	COMMITTEE OF REFERENCE:
3	SERIES OF 2023	Safety, Housing, Education & Homelessness
4	A RESOLUTION	
5 6 7 8 9	Approving a proposed Second Amendatory Agreement between the City and County of Denver and Central Student Transportation to fund the continuation of transportation services for individuals experiencing homelessness and support transportation needs of the migrant response, citywide.	
10	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
11	Section 1. The proposed Second Amendatory Agreement between the City and County o	
12	Denver and Central Student Transportation, in the words and figures contained and set forth in that	
13	form of Second Amendatory Agreement available in the office and on the web page of City Council,	
14	and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of	
15	Denver, under City Clerk's Filing No. 202371017, is hereby approved.	
16	COMMITTEE APPROVAL DATE: November 15, 2023 by Consent	
17	MAYOR-COUNCIL DATE: November 21, 2023 by Consent	
18	PASSED BY THE COUNCIL: November 27, 2023	
19	Aug -	- PRESIDENT
20 21 22	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
23	PREPARED BY: Johna M. Varty, Assistant City Atto	rney DATE: November 22, 2023
24 25 26 27 28	City Attorney. We find no irregularity as to form and have no legal objection to the pr resolution. The proposed resolution is submitted to the City Council for approval pursuant to of the Charter.	
29 30	Kerry Tipper, Denver City Attorney	
31	BY: Anshul Bagga , Assistant City At	torney DATE: Nov 22, 2023