1	BY AUTHORITY		
2 3 4 5	RESOLUTION NO. CR23-1821		COMMITTEE OF REFERENCE:
	SERIES OF 2023		Finance and Governance
6 7 8	A RESOLUTION		
9 10 11	Of city council consenting to the Mayor's appointment of Kerry Tipper as City Attorney.		
12	WHEREAS, Mayor Mike Johnston (hereinafter "Mayor" or "Mayoral") has nominated Kerry		
13	Tipper for appointment to fill a vacancy in the position of City Attorney and,		
14	WHEREAS, under article II, part 2, § 2.2.6 of the charter, Mayoral appointments to fill		
15	vacancies in certain offices require the consent of city council acted upon by resolution under		
16	section 13-6 of the code;		
17	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
18	Section 1. That city council hereby consents to the appointment of Kerry Tipper as the City		
19	Attorney.		
20	COMMITTEE APPROVAL DATE: November 21, 2023 by Consent		
21	MAYOR-COUNCIL DATE: November 28, 2023 by Consent		
22	PASSED BY THE COUNCIL:		
23		- PRESIDENT	
24 25 26	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
27	PREPARED BY: Jonathan Griffin, Assistant City Atto	rney	DATE: November 13, 2023
28 29 30 31	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §3.2.6 of the Charter.		
32	Kerry Tipper, City Attorney		
33	BY:, Assistant City Att	orney	DATE: