

1 **BY AUTHORITY**

2
3 RESOLUTION NO. CR23-1821
4
5 SERIES OF 2023

6 COMMITTEE OF REFERENCE:
7
8 Finance and Governance

9 **A RESOLUTION**

10 **Of city council consenting to the Mayor’s appointment of Kerry Tipper as City**
11 **Attorney.**

12 **WHEREAS**, Mayor Mike Johnston (hereinafter “Mayor” or “Mayoral”) has nominated Kerry
13 Tipper for appointment to fill a vacancy in the position of City Attorney and,

14 **WHEREAS**, under article II, part 2, § 2.2.6 of the charter, Mayoral appointments to fill
15 vacancies in certain offices require the consent of city council acted upon by resolution under
16 section 13-6 of the code;

17 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

18 **Section 1.** That city council hereby consents to the appointment of Kerry Tipper as the City
19 Attorney.

20 COMMITTEE APPROVAL DATE: November 21, 2023 by Consent

21 MAYOR-COUNCIL DATE: November 28, 2023 by Consent

22 PASSED BY THE COUNCIL: _____

23 _____ - PRESIDENT

24 ATTEST: _____ - CLERK AND RECORDER,
25 EX-OFFICIO CLERK OF THE
26 CITY AND COUNTY OF DENVER

27 PREPARED BY: Jonathan Griffin, Assistant City Attorney DATE: November 13, 2023

28 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of
29 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
30 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
31 §3.2.6 of the Charter.

32 Kerry Tipper, City Attorney

33 BY: Anshul Bagga, Assistant City Attorney DATE: Nov 29, 2023