

BY AUTHORITY

RESOLUTION NO. CR23-1778
SERIES OF 2023

COMMITTEE OF REFERENCE:
Business, Arts, Workforce, Climate & Aviation Services

A RESOLUTION

Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development concerning the “Community Development Block Grant FY23” program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development, for the “Community Development Block Grant FY23” program, which is identified as Grant Number B-23-MC-08-0005, a copy of which is duly filed with the City Clerk, Filing No. 202371117, be and hereby is approved in all respects.

Section 2. The payments made by the United States of America to the City pursuant to and under the Grant Agreements shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 17000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of Denver Economic Development and Opportunity, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>CFDA NUMBER</u>	<u>AMOUNT</u>
17016-0117000	CDBG FY23	14.218	\$6,401,835

The foregoing authorization will fund the city’s housing, business, and neighborhood development activities that preserve and develop viable urban communities. Expenditures of said funds are authorized for the period from January 1, 2023 through September 1, 2030.


1 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be necessary
3 to accomplish the purposes of this Resolution.

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6 COMMITTEE APPROVAL DATE: November 22, 2023, by Consent

7 MAYOR-COUNCIL DATE: November 28, 2023 by Consent

8 PASSED BY THE COUNCIL: December 4, 2023 _____,

9  _____ - PRESIDENT

10 ATTEST: _____ - CLERK AND RECORDER,
11 EX-OFFICIO CLERK OF THE
12 CITY AND COUNTY OF DENVER

13 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: November 30, 2023

14 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
15 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
16 resolution. The proposed resolution is submitted to the City Council for approval pursuant to
17 § 3.2.6 of the Charter.

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19 Kerry Tipper, Denver City Attorney

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21 BY: Anshul Bagga _____, Assistant City Attorney DATE: Nov 30, 2023 _____

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