

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1812
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**
6 **land as: 1) South Osage Street, located at intersection of South Osage Street and**
7 **West Jewell Avenue; 2) West Jewell Avenue, located at intersection of West**
8 **Jewell Avenue and South Osage Street; and 3) South Navajo Street, located at**
9 **intersection of South Navajo Street and West Jewell Avenue.**

10 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
11 the City and County of Denver has found and determined that the public use, convenience and
12 necessity require the laying out, opening and establishing as public streets designated as part of the
13 system of thoroughfares of the municipality those portions of real property hereinafter more
14 particularly described, and, subject to approval by resolution has laid out, opened and established
15 the same as public streets;

16 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

17 **Section 1.** That the action of the Executive Director of the Department of Transportation
18 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
19 the municipality the following described portion of real property situate, lying and being in the City
20 and County of Denver, State of Colorado, to wit:

21 **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000118-001:**

22 **LAND DESCRIPTION - STREET PARCEL NO. 1**

23 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
24 COUNTY OF DENVER, RECORDED ON THE 17TH DAY OF OCTOBER, 2023, AT RECEPTION
25 NUMBER 2023100306, AND RE-RECORDED ON THE 26TH DAY OF OCTOBER, 2023, AT
26 RECEPTION NUMBER 2023102790 IN THE CITY AND COUNTY OF DENVER CLERK AND
27 RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

28
29 THE WESTERLY 2.00 FEET OF LOTS 1 THROUGH 9, INCLUSIVE, EXCEPT THE NORTHERLY
30 6.00 FEET OF LOT 1, BLOCK 11, BREENLOW PARK, LOCATED IN THE NORTHEAST
31 QUARTER OF SECTION 28, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH P.M., CITY
32 AND COUNTY OF DENVER, STATE OF COLORADO,

33
34 CONTAINING 438 SQUARE FEET, OR 0.0101 ACRES MORE OR LESS

35 be and the same is hereby approved and said real property is hereby laid out and established and
36 declared laid out, opened and established as South Osage Street.

1 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
2 as South Osage Street.

3 **Section 3.** That the action of the Executive Director of the Department of Transportation
4 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
5 the municipality the following described portion of real property situate, lying and being in the City
6 and County of Denver, State of Colorado, to wit:

7 **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000118-002:**

8 **LAND DESCRIPTION - STREET PARCEL NO. 2**

9 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
10 COUNTY OF DENVER, RECORDED ON THE 17TH DAY OF OCTOBER, 2023, AT RECEPTION
11 NUMBER 2023100306, AND RE-RECORDED ON THE 26TH DAY OF OCTOBER, 2023, AT
12 RECEPTION NUMBER 2023102790 IN THE CITY AND COUNTY OF DENVER CLERK AND
13 RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

14
15 THE NORTHERLY 6.00 FEET OF LOTS 1 AND 48, AND THE 16.00 FOOT ALLEY VACATED BY
16 ORDINANCE NO. 297, SERIES OF 1960, ALL IN BLOCK 11, BREENLOW PARK, LOCATED IN
17 THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF
18 THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO,
19
20 CONTAINING 1,597 SQUARE FEET, OR 0.0367 ACRES MORE OR LESS

21 be and the same is hereby approved and said real property is hereby laid out and established and
22 declared laid out, opened and established as West Jewell Avenue.

23 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known
24 as West Jewell Avenue.

25 **Section 5.** That the action of the Executive Director of the Department of Transportation
26 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
27 the municipality the following described portion of real property situate, lying and being in the City
28 and County of Denver, State of Colorado, to wit:

29 **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000118-003:**

30 **LAND DESCRIPTION - STREET PARCEL NO. 3**

31 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
32 COUNTY OF DENVER, RECORDED ON THE 17TH DAY OF OCTOBER, 2023, AT RECEPTION
33 NUMBER 2023100306, AND RE-RECORDED ON THE 26TH DAY OF OCTOBER, 2023, AT
34 RECEPTION NUMBER 2023102790 IN THE CITY AND COUNTY OF DENVER CLERK AND
35 RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

36
37 THE EASTERLY 2.00 FEET OF LOTS 39 THROUGH 48, INCLUSIVE, EXCEPT THE
38 NORTHERLY 6.00 FEET OF LOT 48, BLOCK 11, BREENLOW PARK, LOCATED IN THE


1 NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE
2 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO,
3
4 CONTAINING 488 SQUARE FEET, OR 0.0112 ACRES MORE OR LESS
5 be and the same is hereby approved and said real property is hereby laid out and established and
6 declared laid out, opened and established as South Navajo Street.

7 **Section 6.** That the real property described in Section 5 hereof shall henceforth be known
8 as South Navajo Street.

9 COMMITTEE APPROVAL DATE: November 21, 2023 by Consent

10 MAYOR-COUNCIL DATE: November 28, 2023 by Consent

11 PASSED BY THE COUNCIL: December 4, 2023

12  _____ - PRESIDENT

13 ATTEST: _____ - CLERK AND RECORDER,
14 EX-OFFICIO CLERK OF THE
15 CITY AND COUNTY OF DENVER

16 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: November 30, 2023

17 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
18 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
19 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
20 § 3.2.6 of the Charter.

21
22 Kerry Tipper, Denver City Attorney

23
24 BY: Anshul Bagga, Assistant City Attorney DATE: Nov 29, 2023