| 1  | BY AUTHORITY  |  |  |  |  |
|--|---|--|--|--|--|
| 2  | ORDINANCE NO  | COUNCIL BILL NO. CB23-1709             |  |  |  |
| 3  | SERIES OF 2023  | COMMITTEE OF REFERENCE:                |  |  |  |
| 4  |   | Finance and Governance                 |  |  |  |
| 5  |   |  |  |  |  |
| 6<br>7<br>8<br>9<br>10<br>11<br>12<br>13 | For an ordinance approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the State of Colorado concerning the "UASI FY23" program and the funding therefor, and authorizing the purchase of capital equipment items from the "UASI FY23" Special Revenue Fund budget. |  |  |  |  |
| 14                                       | WHEREAS, the City and County of Denver has given  | n due consideration to said proposed   |  |  |  |
| 15                                       | Grant Agreement; and  |  |  |  |  |
| 16                                       | WHEREAS, the City and County of Denver serves as the regional administrator for the Urbar   |  |  |  |  |
| 17                                       | Area Security Initiative (UASI) program, which includes purchasing capital equipment for Denver as  |  |  |  |  |
| 18                                       | well as other jurisdictions in Denver's regional area; and  |  |  |  |  |
| 19                                       |   |  |  |  |  |
| 20                                       |   |  |  |  |  |
| 21                                       | NOW, THEREFORE, BE IT ENACTED BY THE COUN   | ICIL OF THE CITY AND COUNTY OF         |  |  |  |
| 22                                       | DENVER:   |  |  |  |  |
| 23                                       | Section 1. The proposed Grant Agreement between   | the State of Colorado, Department of   |  |  |  |
| 24                                       | Public Safety Division of Homeland Security and Emergency I   | Management, and the City and County    |  |  |  |
| 25                                       | of Denver, which is identified as Grant Number EMW-2022-S   | S-00050, a copy of which is duly filed |  |  |  |
| 26                                       | with the City Clerk, Filing No. 202370961, be and hereby is a   | pproved in all respects.               |  |  |  |
| 27                                       | Section 2. The payments made by the State of Color  | ado to the City pursuant to and under  |  |  |  |
| 28                                       | the Grant Agreement shall be deposited into the Treasury of   | the City and credited to Special Fund  |  |  |  |
| 29                                       | No. 12000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the   |  |  |  |  |
| 30                                       | City and County of Denver.  |  |  |  |  |
| 31                                       | Section 3. That it be and is hereby found and determ  | ined that the budget summary of said   |  |  |  |
| 32                                       | program be expended by the Director of Emergency Manage   | ement and Homeland Security are as     |  |  |  |

follows:

|    | ACCOUNTING<br>NUMBER  | APPROPRIATION ACCOUNT                             | <u>CFDA</u><br><u>Number</u> | AMOUNT                        |  |
|----|---|---|------------------------------|-------------------------------|--|
| 1  | 12100-0160100   | UASI FY23   | 97.067                       | \$3,120,000                   |  |
| 2  | Authorization for expenditure of said funds will cover the period from October 18, 2023 to August |   |                              |                               |  |
| 3  | 31, 2026.   |   |                              |                               |  |
| 4  |   |   |                              |                               |  |
| 5  | Section 4. From the Public Safety Special Revenue Fund, 12000, the Executive Director of          |   |                              |                               |  |
| 6  | the Office of Emergency Management or his duly authorized representatives, is hereby authorized   |   |                              |                               |  |
| 7  | to purchase or acquire the follo  | owing capital equipmen                            | t:                           |                               |  |
|    | <u>Quantity</u>   | _   | <u>tem</u>                   |                               |  |
|    | 1   |   | Shower Unit                  |                               |  |
|    | 1   |   | ick Connect Box              |                               |  |
|    | 2<br>1  | Large Platform Bomb Robots  Mobile Commander Post |                              |                               |  |
|    | 3   |   | al Detectors                 |                               |  |
|    | 1   |   | e Vehicle                    |                               |  |
|    | 3   | Decedent Tra                                      | ansport Vehicles             |                               |  |
| 8  |   |   |                              |                               |  |
| 9  | Section 5. The Chief F  | inancial Officer of the C                         | ity and County o             | f Denver is hereby authorized |  |
| 10 | and directed to make such book and record entries and to do such other things as may be necessary |   |                              | er things as may be necessary |  |
| 11 | to accomplish the purposes of   | this Ordinance.                                   |                              |                               |  |
| 12 |   |   |                              |                               |  |
| 13 |   |   |                              |                               |  |
| 14 |   |   |                              |                               |  |
| 15 |   |   |                              |                               |  |
| 16 |   |   |                              |                               |  |
| 17 |   | [Signature page                                   | follows].                    |                               |  |
| 18 |   |   |                              |                               |  |
| 19 |   |   |                              |                               |  |
| 20 |   |   |                              |                               |  |
| 21 |   |   |                              |                               |  |
| 22 |   |   |                              |                               |  |
| 23 |   |   |                              |                               |  |

| 1                    | COMMITTEE APPROVAL DATE: November 14, 2023 by Consent  |   |  |  |  |  |
|----------------------|--|---|--|--|--|--|
| 2                    | MAYOR-COUNCIL DATE: November 21, 2023 by Consent   |   |  |  |  |  |
| 3                    | PASSED BY THE COUNCIL: December 4, 202   | PASSED BY THE COUNCIL: December 4, 2023 |  |  |  |  |
| 4                    | The state of the s | - PRESIDEI                              | NT   |  |  |  |
| 5                    | APPROVED: Michael C. Johnston Michael C. Johnston Michael C. Johnston (Dec 5, 2023 14:41 MST)  | MAYOR _                                 | - MAYOR  |  |  |  |
| 6<br>7<br>8          | ATTEST:  | EX-OFFIC                                | ND RECORDER,<br>CIO CLERK OF THE<br>O COUNTY OF DENVER |  |  |  |
| 9                    | NOTICE PUBLISHED IN THE DAILY JOURN  | IAL:                                    | ·  |  |  |  |
| 10                   | PREPARED BY: Nikki McCabe, Budget and Management Office DATE: November 22, 2023  |   |  |  |  |  |
| 11<br>12<br>13<br>14 | Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.   |   |  |  |  |  |
| 15                   | Kerry Tipper, Denver City Attorney   |   |  |  |  |  |
| 16<br>17             | BY:, Assistant   | City Attorney                           | DATE: Nov 22, 2023                                     |  |  |  |
| 18                   |  |   |  |  |  |  |
| 19                   |  |   |  |  |  |  |
| 20                   |  |   |  |  |  |  |
| 21                   |  |   |  |  |  |  |
| 22                   |  |   |  |  |  |  |
| 23                   |  |   |  |  |  |  |