| 1 | <u>BY AUTHORITY</u> | | | | |
|------------------------|---|---------|--|--|--|
| 2 | ORDINANCE NO COUNCIL BILL NO. CB23 | 3-1567 | | | |
| 3 | SERIES OF 2023 COMMITTEE OF REFERE | ENCE: | | | |
| 4 | 4 Land Use, Transportation & Infra | | | | |
| 5 | <u>A BILL</u> | | | | |
| 6 7 8 9 10 | For an ordinance changing the zoning classification for multiple properties along East Colfax between Grant Street and Yosemite Street in North Capitol Hill, Capitol Hill, City Park West, Cheesman Park, City Park, Congress Park, South Park Hill, Hale, Montclair, and East Colfax. | | | | |
| 11 | WHEREAS, the City Council has determined, based on evidence and testimony prese | nted at | | | |
| 12 | the public hearing, that the map amendment set forth below conforms with applicable City l | aws, is | | | |
| 13 | consistent with the City's adopted plans, furthers the public health, safety and general welfare | of the | | | |
| 14 | City, will result in regulations and restrictions that are uniform within the C-MS-8, DO-8; C-MS-8, DO- | | | | |
| 15 | 1, DO-8; C-MS-8, UO-1, UO-2, DO-8; C-MS-5, DO-8, G-MS-3, DO-8; G-MS-5, DO-8; U-MS-3, DO- | | | | |
| 16 | 8; U-MS-5, DO-8; E-MS-3, DO-8; E-MS-5, DO-8 districts; | | | | |
| 17 | NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF | | | | |
| 18 | DENVER: | | | | |
| 19 | Section 1. That upon consideration of a change in the zoning classification of the land area | | | | |
| 20 | hereinafter described, Council finds: | | | | |
| 21 | a. The land area hereinafter described is presently classified as C-MS-8; C-MS-8, | DO-1 | | | |
| 22 | C-MS-8, UO-1, UO-2; C-MS-5; G-MS-3; G-MS-5; U-MS-3; U-MS-5; E-MS-3; E-MS-5. | | | | |
| 23 | b. It is proposed that the land area hereinafter described be changed to C-MS-8, D0 | • | | | |
| 24 | MS-8, DO-1, DO-8; C-MS-8, UO-1, UO-2, DO-8; C-MS-5, DO-8, G-MS-3, DO-8; G-MS-5, DO |)-8; U- | | | |
| 25 | MS-3, DO-8; U-MS-5, DO-8; E-MS-3, DO-8; E-MS-5, DO-8. | | | | |
| 26 | Section 2. That the zoning classification of the land area in the City and County of I | Denver | | | |
| 27 | described as follows shall be and hereby is changed from C-MS-5 to C-MS-5, DO-8: | | | | |
| 28 29 30 31 | COLFAX TERRACE Block 105, Lots 37 to 46 Block 107, Lots 1 to 11, the North 1/2 of Lots 12 and 35, and Lots 36 to 46 | | | | |
| 32 33 34 | FARNUM'S SUBDIVISION Lot A | | | | |
| 35 36 37 | GLENCOE ADDITION TO THE CITY OF DENVER Block 2, Lots 14 to 20 | | | | |
| 38 39 | HARTMAN'S ADDITION TO DENVER Block 1, Lots 2 and 3 | | | | |

| 1 | PARK AVENUE ADDITION TO DENVER |
|----|--|
| 2 | Block 30, Lots 17 to 20 |
| 3 | Block 31, Lots 7 to 33 |
| 4 | Block 32, Lots 15 to 30 |
| 5 | Block 34, Lots 12 to 15, and part of the East 1/2 of Lots 16 and 17 |
| 6 | Block 38, Lots 1 to 10 |
| 7 | Block 39, a portion of Lot 9, and Lots 10 to 19 |
| 8 | |
| 9 | STATE ADDITION BLOCKS 16 TO 19 INCLUSIVE |
| 10 | Block 18, Lots 1 to 8, the West 1/2 of Lots 9 to 11, and Lots 20 to 38 |
| 11 | |
| 12 | MAP OF WYMAN'S ADDITION TO THE CITY OF DENVER |
| 13 | Block 20, The South 1/2 of Lot 6, and Lots 7 to 14 |
| 14 | Block 21, Lots 14 to 25 |
| 15 | Block 25, Lots 13 to 24 |
| 16 | Block 26, Lots 9 to 26, and the South 2/3 of Lot 27 |
| 17 | Block 27, Lots 21 to 40 |
| 10 | in addition thereto, these partians of all abutting public rights of way, but only to the contarline |
| 18 | in addition thereto, those portions of all abutting public rights-of-way, but only to the centerline |
| 19 | thereof, which are immediately adjacent to the aforesaid specifically described area. |
| 20 | Section 3. That the zoning classification of the land area in the City and County of Denver |
| | • |
| 21 | described as follows shall be and hereby is changed from C-MS-8 to C-MS-8, DO-8: |
| 22 | BREWER'S ADDITION TO THE CITY OF DENVER |
| 23 | Block 103, The North 20' of Lot 33 and Lots 34 and 35 and the strip of land adjacent, Lots |
| 24 | 36 to 40 |
| 25 | and Out Lot A |
| 26 | Block 104, Lots 1 to 8, and Lot B |
| 27 | Block 33, Lots 1 and 2, and the West 27' of Lots 3 and 4 |
| 28 | |
| 29 | CLEMENTS' ADDITION TO THE CITY OF DENVER |
| 30 | Block 318, Lots 13 to 19 |
| 31 | Block 319, The South 7.5' of Lot 11, Lots 12 to 25, and the South 1/2 of Lot 26 |
| 32 | Block 336, Lots 15 to 23 |
| 33 | |
| 34 | COLFAX AVENUE PARK SUBDIVISION |
| 35 | Block 24, Lots 17 to 23 |
| 36 | |
| 37 | E.F. HALLACK'S ADDITION TO DENVER |
| 38 | Block 104, Lot 9 and the North 1/2 of Lot 10 |
| 39 | |
| 40 | GLENCOE ADDITION TO THE CITY OF DENVER |
| 41 | Block 1, Lots 12 to 20 |
| 42 | Block 4, Lots 1 to 3, the North 1/2 of Lot 18, and Lots 19 and 20 |
| 43 | |
| 44 | H.C. BROWN'S ADDITION TO DENVER COLORADO |
| 45 | Block 68, Lots 12 to 20 |
| 46 | |
| | |

| 1 2 3 4 | H C BROWNS SECOND ADDITION TO DENVER COLORADO Block 67, Lots 1 to 13, the North 9.2' of Lot 14, and the strip of land adjacent Block 68, Lots 20 and 21 |
|----------------------------|--|
| 5 6 7 8 9 | MAP OF J. W. SMITH'S ADDITION TO DENVER Block 67, The North 19' of Lot 28, and Lots 29 to 40 Block 68, Lots 19 and 20 Block 81, Lots 1 to 8, the North 10' of Lot 36, and Lots 37 to 40 Block 82, Lots 1 to 4, and 32 to 40 |
| 10 11 12 13 | Block 91, Lots 1 to 12, the North 7' of Lot 28, and Lots 29 to 40 Block 320, Lots 19 to 22 Block 399, Lots 19 to 22 |
| 14 15 16 17 | LANDON AND CURRY'S ADDITION TO DENVER Block 1, Lots 12 to 20 Block 3, Lots 6 to 13 |
| 18 19 20 21 | MORGANS COLFAX AVENUE ADDITION TO DENVER Block 34, The East 1/2 of Lots 1 and 2, and Lots 3 and 4 Block 103, Lots 16 to 21 |
| 22 23 24 25 | PARK AVENUE ADDITION TO DENVER Block 29, Lots 21 to 24, and the South 6' of the vacated alley adjacent to Lot 24 Block 33, The West 27' of Lots 17 to 20, and Lots 21 to 27 Block 34, Part of the East 1/2 of Lots 16 and 17, the East 1/2 of Lots 18 to 20, and Lots 21 |
| 26 27 28 29 30 | to 25 Block 37, Lots 1 to 10, the West 17' of Lot 13, and Lots 14 to 17 and a portion of City owned parcel schedule #0502205054000 adjacent to said Lots 13 to 17 Block 39, Lots 1 to 7 |
| 31 32 33 | RESUBDIVISION OF A PORTION OF BLOCK 28 WYMAN'S ADDITION AND BLOCK 1 FARNUM'S ADDITION Lots 35 to 41, and the unnamed Lot adjacent to Lot 41 |
| 34 35 36 37 38 | Wyman's Addition to the City of Denver Block 20, Lots 15 to 36 Block 35, Lots 1 to 5, the North 1/3 of Lot 6, and Lots 33 to 40 Block 36, Lots 1 to 7, and the North 1/2 of Lot 8 |
| 39 | in addition thereto, those portions of all abutting public rights-of-way, but only to the centerline |
| 40 | thereof, which are immediately adjacent to the aforesaid specifically described area. |
| 41 | Section 4. That the zoning classification of the land area in the City and County of Denver |
| 42 | described as follows shall be and hereby is changed from C-MS-8, D-O1 to C-MS-8, DO-1, DO-8: |
| 43 44 45 | CLEMENTS ADDITION TO THE CITY OF DENVER Block 300, Lots 12 to 22 |
| 46 47 | MAP OF J. W. SMITH'S ADDITION TO DENVER Block 319, Lots 19 to 22 |

| 1 | in addition thereto, those portions of all abutting public rights-of-way, but only to the centerline | | | | |
|----------------------------|--|--|--|--|--|
| 2 | thereof, which are immediately adjacent to the aforesaid specifically described area. | | | | |
| 3 | Section 5. That the zoning classification of the land area in the City and County of Denver | | | | |
| 4 | described as follows shall be and hereby is changed from C-MS-8, UO-1, UO-2 to C-MS-8, UO-1, | | | | |
| 5 | UO-2, DO-8; | | | | |
| 6 7 8 | MORGANS COLFAX AVENUE ADDITION TO DENVER West 1/2 of Block 34, Lots 1 and 2 | | | | |
| 9 10 | PARK AVENUE ADDITION TO THE CITY OF DENVER West 1/2 of Block 34, Lots 16 to 20 | | | | |
| 11 | in addition thereto, those portions of all abutting public rights-of-way, but only to the centerline | | | | |
| 12 | thereof, which are immediately adjacent to the aforesaid specifically described area. | | | | |
| 13 | Section 6. That the zoning classification of the land area in the City and County of Denver | | | | |
| 14 | described as follows shall be and hereby is changed from E-MS-3 to E-MS-3, DO-8: | | | | |
| 15 16 17 | CABLE LINE SUBDIVISION Block 1, Lots 15 to 27 Block 2, Lots 20 to 28 | | | | |
| 18 19 20 21 22 | CARSONS COLFAX SUBDIVISION Block 1, Lots 11 to 18 Block 2, Lots 7 and 8, and 33 to 36 Block 3, Lots 1 to 5, and 33 to 36 | | | | |
| 23 24 25 | COLLEGE PLACE Block 2, Lots 19 to 28 | | | | |
| 26 27 28 29 30 | EAST COLFAX SUBDIVISION Block 1, Lots 19 to 29 Block 2, Lots 19 to 34 Block 3, Lots 27 to 29 | | | | |
| 31 32 33 34 | FRIENDS COLFAX SUBDIVISION Lots 1 to 10 | | | | |
| 35 36 37 | HAGUS ADDITION TO DENVER Lots 17 to 30, and the South 18' of Lot 31 | | | | |
| 38 39 40 | HAYDEN AND DICKINSONS SUBDIVISION Block 19, Lots 17 to 22 | | | | |
| 41 42 43 | JOHNSONS SUBDIVISION Block 1, Lots 20 to 27 | | | | |
| 11 | KENCINCTON CURDIVICION | | | | |

Block 2, Lots 1 to 4, and 33 to 36

| 1 2 | Block 3, Lots 1 to 4, the North 1/2 of Lot 5, and Lots 33 to 36 Block 4, Lots 1 to 4, and 33 to 36 | | | | |
|----------------|--|--|--|--|--|
| 3 | Block 5, Lots 1 to 4, and Lots 33 to 36, and a portion of Lots 31 and 32 | | | | |
| 4 5 | | | | | |
| 6 7 | 2.5' then East 132' then South 5' the point of beginning | | | | |
| 8 | MONTCLAIR | | | | |
| 9 | Block 30, Lots 1 to 3, the North 1/2 of Lot 14 and lots 15 to 18 | | | | |
| 10 11 | Block 31, Lots 1 and 2, and 15 to 18 Block 32, Lots 17 and 18 and the West 30' of Vacated Magnolia St. Adjacent | | | | |
| 12 | block 52, Lots 17 and 10 and the west 50 of vacated Magnolla St. Adjasent | | | | |
| 13 | RE-SUBDIVISION OF BLOCKS 25 AND 26 AND SUBDIVISION OF BLOCK A | | | | |
| 14 | MONTCLAIR Pleak 25 Late 7 to 19 | | | | |
| 15 16 | Block 25, Lots 7 to 18 Block 26, the East 105' of lots 19 to 22 and Lots 23 to 28 | | | | |
| 17 | Block 26, the East 166 of lots 16 to 22 and 25to 25 to 26 | | | | |
| 18 19 | WELCH'S COLFAX AVE. SUBDIVISION Block 2, Lots 24 to 27 | | | | |
| 20 | in addition thereto, those portions of all abutting public rights-of-way, but only to the centerline | | | | |
| 21 | thereof, which are immediately adjacent to the aforesaid specifically described area. | | | | |
| 22 | Section 7. That the zoning classification of the land area in the City and County of Denver | | | | |
| 23 | described as follows shall be and hereby is changed from E-MS-5 to E-MS-5, DO-8: | | | | |
| 24 25 26 | ABBOTSFORD 2ND FILING Block 1, Lots 1 to 15, and 34 and 35 Block 2, Lots 1 to 11, and 24 to 35 | | | | |
| 27 28 | CARSONS COLFAX SUBDIVISION | | | | |
| 29 | Block 1, Lots 1 to 10, and 29 to 36 | | | | |
| 30 | Block 2, Lots 1 to 6 | | | | |
| 31 32 | COLLEGE PLACE | | | | |
| 33 | Block 1, The South 7' of Lot 18, and Lots 19 to 29 | | | | |
| 34 | | | | | |
| 35 | EAST COLFAX SUBDIVISION | | | | |
| 36 | Block 3, Lots 15 to 26 | | | | |
| 37 38 | Block 7, Lots 19 to 29 Block 8, Lots 19 to 29 | | | | |
| 39 | | | | | |
| 40 | HAYDEN AND DICKINSON'S SUBDIVISION | | | | |
| 41 42 | Block 23, Lots 9 to 24 Block 24, Lots 9 to 22 | | | | |
| 43 | BIOCK 24, LOIS 9 to 22 | | | | |
| 44 | KENSINGTON SUBDIVISION | | | | |
| 45 | Block 1, Lots 1 to 12, and 26 to 36 | | | | |
| 46 47 | Block 8, Lots 1 to 6, and Lots 25 to 36 | | | | |
| | | | | | |

| 1 2 | RESUBDIVISION OF BLOCKS 25 AND 26 AND SUBDIVISION OF BLOCK A MONTCLAIR | | | | |
|----------------------------------|---|--|--|--|--|
| 3 4 | Block 25, Lots 1 to 6, and 33 to 36 Block 26, Lots 1 to 8, and 29 to 36 | | | | |
| 5 | in addition thereto, those portions of all abutting public rights-of-way, but only to the center | | | | |
| 6 | thereof, which are immediately adjacent to the aforesaid specifically described area. | | | | |
| 7 | Section 8. That the zoning classification of the land area in the City and County of Denver | | | | |
| 8 | described as follows shall be and hereby is changed from G-MS-3 to G-MS-3, DO-8: | | | | |
| 9 10 11 12 13 | COLFAX AVENUE PARK SUBDIVISION Block 13, Lots 15 to 19, and 24 to 27 Block 14, Lots 18 to 20 Block 15, Lots 28 and 29 Block 16, Lots 20 to 23 | | | | |
| 14 | In addition thereto those portions of all abutting public rights-of-way, but only to the centerline | | | | |
| 15 | thereof, which are immediately adjacent to the aforesaid specifically described area. | | | | |
| 16 | Section 9. That the zoning classification of the land area in the City and County of Denver | | | | |
| 17 | described as follows shall be and hereby is changed from G-MS-5 to G-MS-5, DO-8: | | | | |
| 18 19 20 21 22 23 | COLFAX AVENUE PARK SUBDIVISION Block 13, Lots 20 to 23 Block 14, Lots 21 to 31 Block 15, Lots 19 to 27 FARNUM'S SUBDIVISION | | | | |
| 24 25 | Block 1, the West 15' of Lot 11, and Lot 32 | | | | |
| 26 27 28 29 | RESUBDIVISION OF A PORTION OF BLOCK 28 WYMAN'S ADDITION, AND BLOCK 1, FARNUM'S ADDITION Lots 33 and 34 | | | | |
| 30 | MAP OF WYMAN'S ADDITION TO THE CITY OF DENVER | | | | |
| 31 32 33 34 | Block 28, Lot 31 Block 29, Lots 1 to 14, the North 1/2 of Lot 36, and Lots 37 to 40 Block 30, Lots 1 to 6, and 36 to 40 Block 34, Lots 35 to 40 | | | | |
| 35 | In addition thereto those portions of all abutting public rights-of-way, but only to the centerline | | | | |
| 36 | thereof, which are immediately adjacent to the aforesaid specifically described area. | | | | |
| 37 | Section 10. That the zoning classification of the land area in the City and County of Denver | | | | |
| 38 | described as follows shall be and hereby is changed from U-MS-3 to U-MS-3, DO-8: | | | | |
| 39 40 41 42 43 | BELLEVUE Block 3, The North 100' of Lot 17 Block 4, Lot 25 Block 11, Lot 81 the North 11' of Lot 82, and Lot 88 Block 12, Lot 89, the North 37.5' of Lot 95, and Lot 96 | | | | |

| 1 | |
|----------------------|--|
| 2 | BELLEVUE WEST |
| 3 | Block 2, Lots 1 to 4, the North 10' of Lot 43, and Lots 44 to 48 |
| 4 | Block 3, Lots 1 to 4, the North 20' of Lot 5, and Lots 45 to 48 |
| 5 | Block 4, Lots 1 to 4, and 45 to 48 |
| 6 | |
| 7 | C H OLMSTEDS RESUBDIVISION OF BLOCK 5 BELLEVUE |
| 8 | Block 5, Lots 1 to 5, and the North 3/4 of Lot 6 |
| 9 | Blook of Lots 1 to of and the North of 4 of Lot o |
| 10 | CAPITOL AVENUE SUBDIVISION |
| 11 | Block 203, Lots 6 and 7, the North 10' of Lot 42, and Lots 43 to 46 |
| 12 | Block 206, Lots 1 to 5, and 42 to 46 |
| 13 | Blook 200, 2010 1 to 0, and 42 to 40 |
| 14 | CHAMBERLIN'S SUBDIVISION |
| 15 | Block 1, Lots 47 to 50 |
| 16 | Block 2, Lots 1 to 7 |
| 17 | Block 3, Lots 1 to 4 |
| 18 | DIOCK 5, Lots 1 to 4 |
| 19 | COLFAX AVENUE PARK SUBDIVISION |
| 20 | Block 18, The South 1/2 of Lot 19, and Lots 20 to 23 |
| 21 | Block 19, Lots 24 to 29 |
| 22 | Block 20, Lots 18 to 23 |
| 23 | DIOCK 20, LOIS 10 to 23 |
| 23 24 | COLFAX HEIGHTS SOUTH |
| 25 | Block 1, Lots 18 to 23 |
| 26 | Block 3, Lots 24 to 27 |
| 27 | Block 4, The South 3/4 of Lot 17, and Lots 18 to 29 |
| 28 | Block 5, Lots 18 to 23 |
| 29 | DIOCK 3, LOIS 10 to 23 |
| 30 | COLFAX TERRACE |
| 31 | Block 101, Lots 41 to 46 |
| 32 | DIOCK 101, E015 41 to 40 |
| 33 | COLFAX TERRACE |
| 34 | Block 105, Lots 1 to 5 |
| 35 | Block 103, Lots 1 to 3 Block 108, Lots 1 to 17, and 40 to 46 |
| 36 | Block 109, Lots 1 to 6 |
| 37 | DIOCK 109, LOIS 1 to 0 |
| 38 | DOWNINGTON |
| 39 | Block 38, Lots 18 to 27 |
| 40 | Block 39, Lots 18 to 27 |
| 41 | Block 40 Lots 18 to 27 |
| 42 | Block 41, Lots 18 to 27 |
| 43 | Block 44, Lots 18 to 27 |
| 44 | Block 45, Lots 18 to 32, and the South 1/2 of Lot 33 |
| 4 4 45 | Block 46, Lots 18 to 27 |
| 46 | Block 47, Lots 18 to 27, and the South 1/2 of Lot 28 |
| 40 47 | Block 48, Lots 15 to 22 Except the East 8' of Lots 15 to 17, Except the East 8' of Lot 22, and |
| 48 | Except the North 6' of Lot 15 |
| 49 | Except the North of the Lot to |
| +0 | |

| 1 | HARTMANS ADDITION TO DENVER, COLORADO | | | | |
|----------|---|--|--|--|--|
| 2 | Block 4, Lot 2 | | | | |
| 3 | | | | | |
| 4 | PIGG'S RESUBDIVISION OF PART OF HARTMAN'S ADDITION TO DENVER, | | | | |
| 5 | COLORADO | | | | |
| 6 | Block 4, Lots 2 to 6 | | | | |
| 7 | Block 5, Lots 7 to 16 | | | | |
| 8 | | | | | |
| 9 | RESUBDIVISION OF BLOCK 6 BELLEVUE | | | | |
| 10 | Block 6, Lots 1 to 6, and the North 6.25' of Lot 7 | | | | |
| 11 | RESUBDIVISION OF BLOCK 8 BELLEVUE | | | | |
| 12 13 | Block 8, Lots 1 to 6, and 43 to 48 | | | | |
| 14 | Block 6, Lots 1 to 6, and 45 to 46 | | | | |
| 15 | ROHLFING'S SUBDIVISION | | | | |
| 16 | Block 2, Lots 31 to 35 | | | | |
| 17 | Block 4, Lots 1 to 3 | | | | |
| 18 | The unplatted land adjacent to Lot 1 | | | | |
| 19 | Beginning at the Northwest corner of Lot 1, North 70', East 125', South 70', West 70' to | | | | |
| 20 | Point of Beginning | | | | |
| 21 | In addition thereto those portions of all abutting public rights-of-way, but only to the centerline | | | | |
| | | | | | |
| 22 | thereof, which are immediately adjacent to the aforesaid specifically described area. | | | | |
| 23 | Section 11. That the zoning classification of the land area in the City and County of Denver | | | | |
| 24 | described as follows shall be and hereby is changed from U-MS-5 to U-MS-5, DO-8: | | | | |
| 25 | CAPITOL AVENUE SUBDIVISION | | | | |
| 26 | Block 203, Lots 1 to 5 | | | | |
| 27 | Block 205, Lots 1 to 7, and 41 to 46 | | | | |
| 28 | | | | | |
| 29 | COLFAX AVENUE PARK SUBDIVISION | | | | |
| 30 | Block 21, Lots 16 to 31, and the South 1/2 of Lot 32 | | | | |
| 31 | Block 22, the South 1/2 of Lot 15, Lots 16 to 31, and the South 1/2 of Lot 32 | | | | |
| 32 | | | | | |
| 33 | COLFAX HEIGHTS SOUTH | | | | |
| 34 | Block 2, Lots 12 to 33 | | | | |
| 35 36 | FARNUM'S SUBDIVISION | | | | |
| 37 | Block 2, Lots 1 to 7, and Lot C | | | | |
| 38 | Block 2, Lots 1 to 1, and Lot O | | | | |
| 39 | HARTMANS ADDITION TO DENVER | | | | |
| 40 | Block 2, Lots 1 and 2 | | | | |
| 41 | Block 3, Lot 1 | | | | |
| 42 | ··· ·· ·· ·· · · · · · · · · · · · · · | | | | |
| 43 | RESUBDIVISION OF LOT 2 BLOCK 3 HARTMAN'S ADDITION TO THE CITY OF | | | | |
| 44 | DENVER | | | | |
| 45 | Block 3, Lots 1 to 10, and Lot A | | | | |

| 1 2 | RE-SUBDIVISION OF THE NORTH HALF OF BLOCK 3 HARTMAN'S ADDITION TO THE CITY OF DENVER |
|-------------|--|
| 3 4 | Block 3, Lots 1 to 14, and 24 to 28 |
| 5 6 7 | ROHLFING'S SUBDIVISION Block 2, Lots 1 to 5, and 36 to 40, and Strip of land adjacent on North line of Lots 1 and 40 |
| 8 | S.A. JOSEPHI'S RESUBDIVISION OF LOT 4 BLOCK 2 HARTMAN'S ADDITION The South 1/2 of Lot 7, and Lot 8 |
| 10 | In addition thereto those portions of all abutting public rights-of-way, but only to the centerline |
| 11 | thereof, which are immediately adjacent to the aforesaid specifically described area. |
| 12 | Section 12. Grace period for approved site development plans. |
| 13 | The regulations of the DO-8 zone district applicable to the property legally described |
| 14 | in Sections 2-11 above will not apply to an application for a site development plan that, (i) had a |
| 15 | concept site development plan submitted to the Department of Community Planning and |
| 16 | Development ("CPD") prior to close of business on July 19, 2023, (ii) had a concept number |
| 17 | assigned by CPD for the site development concept plan prior to close of business on July 19, |
| 18 | 2023, and (iii) obtains site development plan approval by December 19, 2025. If any of the |
| 19 | conditions of this Section 12 are not satisfied, then the regulations of the DO-8 zone district will |
| 20 | apply to the application for a site development plan. |
| 21 | Section 13. That this ordinance shall be recorded by the Manager of Community Planning and |
| 22 | Development in the real property records of the Denver County Clerk and Recorder. |
| 23 | |
| 24 | [THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK] |

| 1 | COMMITTEE APPROVAL DATE: October 31, 2023 | | | | | | |
|----------------------|--|---------------------|---|-----------------------------|--|----------|--|
| 2 | MAYOR-COUNCIL DATE: November 7, 2023 by Consent | | | | | | |
| 3 | PASSED BY THE COUNCIL: December 11, 2023 | | | | | | |
| 4 | On Contract of the Contract of | | PRESIDENT | | | RESIDENT | |
| 5 | APPROVED: | MA` | MAYOR | | | | |
| 6 7 8 | ATTEST: | EX- | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | | | | |
| 9 | NOTICE PUBLISHED IN THE DAILY JOI | JRNAL: | | · ; | | | |
| 0 | PREPARED BY: Nathan J. Lucero, Assis | stant City Attorney | / | DATE: November 9, 2023 | | | |
| 11 2 3 4 | Pursuant to Section 13-9, D.R.M.C., this the City Attorney. We find no irregularity ordinance. The proposed ordinance is no § 3.2.6 of the Charter. | as to form and h | ave no lega | l objection to the proposed | | | |
| 6 | Kerry Tipper, Denver City Attorney | | | | | | |
| <i> </i> 0 | DV: Anshul Bagga Assistan | t City Attornoy | DATE: | Nov 8, 2023 | | | |