

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1664
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Sixth Amendatory Agreement between the City and**
6 **County of Denver and Waste Management Disposal Services of Colorado, Inc.**
7 **for the operation of a composting facility.**

8
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Sixth Amendatory Agreement between the City and County of
11 Denver and Waste Management Disposal Services of Colorado, Inc., in the words and figures
12 contained and set forth in that form of Sixth Amendatory Agreement available in the office and on
13 the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk
14 of the City and County of Denver, under City Clerk’s Filing No. 202370860-06, is hereby approved.

15 COMMITTEE APPROVAL DATE: November 8, 2023 by Consent

16 MAYOR-COUNCIL DATE: November 14, 2023 by Consent

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Lee M. Zarzecki, Assistant City Attorney DATE: December 21, 2023

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27
28 Kerry Tipper, Denver City Attorney

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30 BY: _____, Assistant City Attorney DATE: _____