

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1943
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving and providing for the execution of a proposed amended Grant**
6 **Agreement between the City and County of Denver and the Department of**
7 **Justice (DOJ), Office of Justice Programs, Bureau of Justice Assistance**
8 **concerning the “Denver Cold Case Collaborative” program and the funding**
9 **therefor.**

10
11 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
12 Grant Agreement;

13
14 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
15 **OF DENVER:**

16
17 **Section 1.** The proposed amended Grant Agreement between the City and County of Denver
18 and the Department of Justice (DOJ), Office of Justice Programs, Bureau of Justice Assistance, for
19 the “Denver Cold Case Collaborative” program, which is identified as Grant Number 15PBJA-23-
20 GG-02275-DNAX, a copy of which is duly filed with the City Clerk, Filing No. 202371407, be and
21 hereby is approved in all respects.

22 **Section 2.** The payments made by the Department of Justice (DOJ), Office of Justice
23 Programs, Bureau of Justice Assistance, to the City pursuant to and under the amended Grant
24 Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund
25 No. 12000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the
26 City and County of Denver.

27 **Section 3.** That it be and is hereby found and determined that the budget summary of said
28 program, to be expended by the District Attorney, is as follows:

| <u>ACCOUNTING NUMBER</u> | <u>APPROPRIATION</u> <u>ACCOUNT</u> | <u>AMOUNT</u> |
|---------------------------------|--|----------------------|
| 12250-0401000 | Denver Cold Case Collaborative | \$533,200 |

29
30
31 Expenditures of said funds are authorized from October 1, 2023 to September 30, 2026.

1 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be necessary
3 to accomplish the purposes of this Resolution.

4 COMMITTEE APPROVAL DATE: December 20, 2023, by Consent

5 MAYOR-COUNCIL DATE: December 26, 2023, by Consent

6 PASSED BY THE COUNCIL: _____,
7 _____ - PRESIDENT

8 ATTEST: _____ - CLERK AND RECORDER,
9 EX-OFFICIO CLERK OF THE
10 CITY AND COUNTY OF DENVER

11 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: December 28, 2023

12 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
13 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
14 resolution. The proposed resolution is submitted to the City Council for approval pursuant to
15 § 3.2.6 of the Charter.

16
17 Kerry Tipper, Denver City Attorney

18
19 BY: Anshul Bagga, Assistant City Attorney DATE: Dec 28, 2023,