

REQUEST FOR ORDINANCE TO RELINQUISH AN EASEMENT

TO: Ivone Avila-Ponce, City Attorney's Office

FROM: Glen Blackburn, PE, Director, Right of Way Services

PROJECT NO: 2023-RELINQ-0000021

DATE: February 6, 2024

SUBJECT: Request for an Ordinance to relinquish a portion of an easement reserved in New

Avondale; Plat Book 25, Page 2; Reception Number 75861. Located at 3270 West

M. D. Bluk

Colfax Avenue.

It is requested that the above subject item be placed on the next available Mayor Council Agenda.

This office has investigated the request of Sarah Harman, dated October 5, 2023 on behalf of Avondale Commons, LLC for the relinquishment of the subject easement.

This matter has been coordinated with Asset Management; City Forester; Comcast; Denver Water; DOTI: Survey, Construction Engineering, Policy & Planning, TES Signing and Striping, DES Transportation & Wastewater; Denver Fire Department; Historic Preservation/Landmark; Metro Water Recovery; Emergency Management; Parks & Recreation; CenturyLink; Xcel Energy; City Councilperson Torres, District 3; CPD: DS Project Coordinator; RTD; and CDOT all of whom have indicated no objection to the proposed easement relinguishment.

As a result of these investigations, it has been determined that there is no objection to relinquishing the subject easement.

Therefore, you are requested to initiate Council action to relinquish the easement in the following described area:

INSERT PARCEL DESCRIPTION 2023-RELINQ-0000021-001 HERE

A vicinity map of the subject easement area and a copy of the document creating the easement are attached.

GB:bw

cc: City Councilperson & Aides

City Council Staff – Luke Palmisano
Department of Law – Bradley Beck
Department of Law – Deanne Durfee
Department of Law – Maureen McGuire
Department of Law – Martin Plate
DOTI, Manager's Office – Alba Castro

DOTI, Legislative Services - Nicholas Williams

DOTI, Survey - Paul Rogalla

City and County of Denver Department of Transportation & Infrastructure

Right-of-Way Services | Engineering & Regulatory 201 W Colfax Ave, Dept 507 | Denver, CO 80202

www.denvergov.org/doti Phone: 720-865-3003

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Please mark one: Bill Request or	Date of Request: February 6, 2024 Resolution Request			
1. Type of Request:	-			
	amount (ICA) Department Amount			
☐ Contract/Grant Agreement ☐ Intergovernmental Agreement (IGA) ☐ Rezoning/Text Amendment				
☐ Dedication/Vacation ☐ Appropriation/Supplemental ☐ DRMC Change				
Other: Easement Relinquishment				
acceptance, contract execution, contract amendment, municip Request for an Ordinance to relinquish a portion of an easement	me of company or contractor and indicate the type of request: grant al code change, supplemental request, etc.) ent reserved in New Avondale; Plat Book 25, Page 2; Reception			
Number 75861. Located at 3270 West Colfax Avenue.				
3. Requesting Agency: DOTI, Right-of-Way Services, Engineering and Regulatory				
4. Contact Person: Contact person with knowledge of proposed	Contact person for council members or mayor-council			
ordinance/resolution (e.g., subject matter expert) Name: Brianne White	Name: Nicholas Williams			
Email:	Email:			
Brianne.white@denvergov.org	Nicholas.williams@denvergov.org			
5. General description or background of proposed request. Attach executive summary if more space needed: (who, what, why) Avondale Commons, LLC is requesting an Ordinance to relinquish a portion of an easement reserved in New Avondale; Plat Book 25, Page 2, Reception Number 75861. Located at 3270 West Colfax Avenue. Executive Summary is attached with additional information.				
6. City Attorney assigned to this request (if applicable): Martin Plate				
7. City Council District: Councilperson Torres, District 3				
8. **For all contracts, fill out and submit accompanying Key Contract Terms worksheet**				
To be completed by Mayor's Legislative Team:				
Resolution/Bill Number:	Date Entered:			

Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):				
Vendor/Con	ntractor Name (including any dba'	s):		
Contract co	ntrol number (legacy and new):			
Location:				
Is this a new	v contract? Yes No Is t	his an Amendment? Yes N	o If yes, how many?	
Contract Te	erm/Duration (for amended contra	cts, include <u>existing</u> term dates and <u>i</u>	amended dates):	
Contract Ai	mount (indicate existing amount, a	mended amount and new contract to	otal):	
	Current Contract Amount (A)	Additional Funds (B)	Total Contract Amount (A+B)	
	Current Contract Term	Added Time	New Ending Date	
Scope of work: Was this contractor selected by competitive process?				
WBE/MBE/DBE commitments (construction, design, Airport concession contracts): Who are the subcontractors to this contract?				
		e completed by Mayor's Legislative Tea		
Resolution/E	Bill Number:	Date F	Entered:	



EASEMENT RELINQUISHMENT EXECUTIVE SUMMARY

Project Title: 2023-RELINQ-0000021-3270 W. Colfax

Property Owner: Avondale Commons, LLC

Description of Proposed Project: The applicant is building a 102-unit affordable housing development on this site. The easement needs to be relinquished to allow the applicant to build on the subject easement area.

Background: The easement area contains electric distribution facilities; however, Xcel Energy confirmed a separate easement was acquired for their facilities and that they do not object to the subject easement relinquishment.

Location Map:



City and County of Denver Department of Transportation & Infrastructure

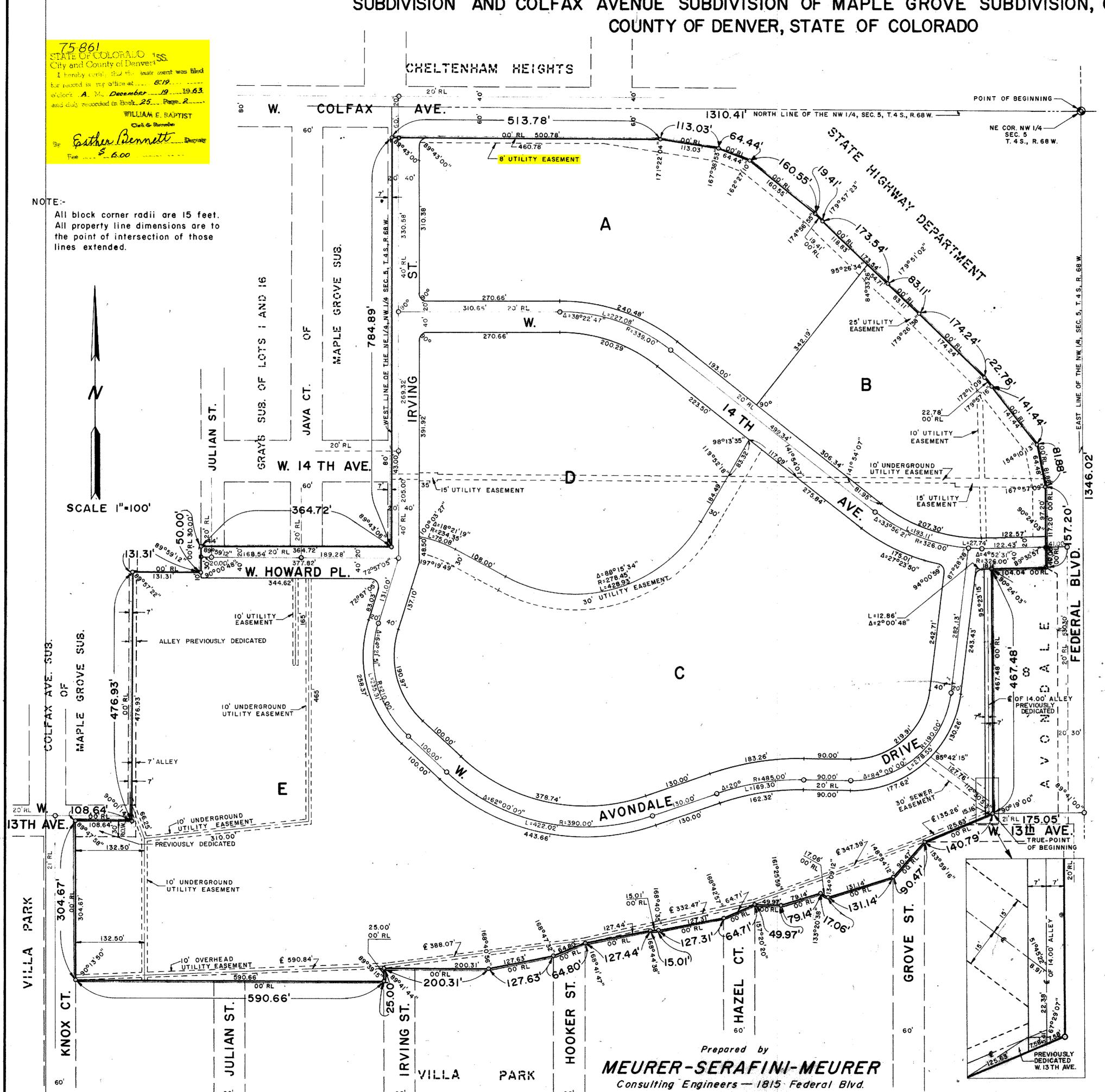
Right-of-Way Services / Engineering & Regulatory 201 W Colfax Ave, Dept 507 | Denver, CO 80202

www.denvergov.org/doti Phone: 720-865-3003

NEW AVONDALE

Denver 4, Colorado

A RESUBDIVISION OF A PART OF AVONDALE; VILLA PARK; GRAY'S SUBDIVISION OF LOTS 1 & 16, OF MAPLE GROVE SUBDIVISION AND COLFAX AVENUE SUBDIVISION OF MAPLE GROVE SUBDIVISION, CITY AND COUNTY OF DENVER, STATE OF COLORADO ALL MEN BY THESE PRESENTS that the City and County of Denver, State and The Denver Urban Renewal Authority being the owners of CHELTENHAM HEIGHTS



part of blocks 1, 2, 3, 4, 5, 6, 7, and 8, Avondale and blocks 3, 4, 5, 6, and 7 Villa Park; and blocks 3 & 4, Gray's Subdivision of Lots 1 & 16, Maple Grove Subdivision and block 15 Colfax Avenue Subdivision of Maple Grove Subdivision, City and County of Denver, State of Colorado, more particularly described as follows;

Commencing at the Northeast corner of the Northwest One-Quarter of Section 5, Township 4 South, Range 68 West of the 6th P. M.; thence Southerly along the centerline of Federal Blvd. and along the East line of said Northwest One-quarter a distance of 1346.02 feet to the extension of the South line of Lot 26, Block 8, Avondale ; thence on an angle to the right of 90°19'00" a distance of 175.05 feet to the Southwest corner of said Lot 26, said corner being the true point of beginning; thence on an angle to the right of 89°35'57" a distance of 104.04 feet to a point 7100 feet west of the East line of said NW 1/4, thence on an angle to the left of 89°35'57" and parallel to 104.04 feet to a point 71.00 feet west of the East line of said NW 1/4; thence on an angle to the left of 89°3557" and parallel to said East line a distance of 157.20 feet to the South line of West 14th Avenue; thence on an angle to the left of 12°02'51" a distance of 81.88 feet to the North line of said West 14th Avenue; thence on an angle to the left of 25°49'47" a distance of 141.44 feet to the East line of the alley in Block 1,———Avondale————; thence on ar angle to the left of 0°02'44" a distance of 22.78 feet to the West side of said alley; thence on an angle to the left of 7°48'51" a distance of 174.24 feet to the Northwest corner of Lot 15 in Block I in said Avondale; soid West line a distance of 784.89 feet to a point on the extension of the South line of Lot 5 of Block 4 of soid West line a distance of 784.89 feet to a point on the extension of the South line of Lot 5 of Block 4 of Gray's Subdivision of Lots 18 16 of Maple Grove Subdivision; thence on an angle to the right of 90°16'54" and along the South line and the South line extended of Lot 5, Block 4 of said subdivision a distance of 364.72 feet to the Southeast corner of Lot 46, Block 15 of the Colfax Avenue Subdivision of Maple Grove Subdivision; thence on an angle to the left of 90°00'48" and along the West line of Julian Street a distance of 50.00 feet to the Southeast corner of Lot 44 of said Block 15; thence on an angle to the right of 90°00'48" and along the South line of said Lot 44 a distance of 131.31 feet to the centertine of the alley in said Block 15; thence on an angle to the right of 89°58'46' and along the centerline of west 13th Avenue; thence on an angle to the right of 89°58'46' and along the centerline of West 13th Avenue; thence on an angle to the right of 89°58'46' of Knox Court; thence on an angle to the left of 90°12'02" and along the East line extended and the East line of Knox Court; thence on an angle to the left of 90°12'02" and along the East line extended and the East line of Knox Court; thence on an angle to the left of 90°12'02" and along the East line of Lots 11 and 38 in Block 3 and Lots 11 and 38 in Block 4... Villa Park ... thence on an angle to the left of 89°46' 10" and along said South line a distance of 590.66 feet to the Southeast corner of Lot 38 in Block 4 of said Villa Park; thence on an angle to the left of 90°20' 45" and along the West line of Irving Street a distance of 25.00 feet to the Northeast corner of said Lot 38; thence on an angle to the left of 11°12' 28' a distance of 127.63 feet to the Northeast corner of said Lot 38; thence on an angle to the left of 11°12' 28' a distance of 127.63 feet to the Southwest corner of Lot 39; thence on an angle to the left of 11°12' 28' a distance of 127.63 feet to the Southwest corner of Lot 8; thence on an angle to the right of 11°18' 13 Gray's Subdivision of Lots I & 16 of Maple Grove Subdivision; thence on an angle to the right of 90°16'54" and along

and style of "NEW AVONDALE" and by these presents do dedicate to the public the streets, avenues, places, drives and other public places hereon shown and not already otherwise dedicated for public. use, also easements for public utility and drainage purposes as shown:

Witness our hands and seals this 2 day of leveraber A.D. 1963. STATE OF COLORADO) CITY AND COUNTY OF DENVER) SS The foregoing instrument was acknowledged before me this 2 day of December A.D. 19

Themas G. Cherk and Recorder of the City of

I hereby certify that I have examined the evidence of title to the land described hereon, and find the title to the avenues, places, drives, streets and other public places to be in the above named dedicators this 2 day of December A. D. 1963 at 8:300'clock of free and clear of encumbrances. Max P. 3011, Cox actomany Attorney for the City and County of Denver & County of Denver

My commission expires the first witness my hand and official sea

Secretary of the Denver Urban Renewal Authority.

I hereby certify that this map and the survey represented thereby are accurate and in conformity with the requirements of Article 342 of the Revised Municipal Code of the City and County of Denver.

Engineer, City and County of Denver the Bel Approved by the Manager of Parks and Recreation Approved by the Denver Planning Office ____ Approved by the City Traffic Engineer_ Approved by the Council of the City and County of Denver by Ordinance No.437 of the series of 1963

Witness my hand and corporate seal of the City and County of Denver this 18th ay of December D 1963 Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver

I hereby certify that the survey for this plat has been made in agreement with the records on file in the Office of the City Engineer of the City and County of perver and that the plat is in con-



EXHIBIT A LAND DESCRIPTION

A PORTION OF THE 8' UTILITY EASEMENT IN BLOCK A, NEW AVONDALE, BOOK 25 PAGE 2, RECEPTION NUMBER 75861, NORTHWEST ONE-QUARTER OF SECTION 24, TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE 6TH P.M., CITY AND COUNTY OF DENVER COLORADO; AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE NORTH 8 FEET, OF THE EAST 179.76 FEET OF THE WEST 302.64 FEET OF SAID BLOCK A.

CONTAINING 1,438 SQUARE FEET OR 0.033 ACRES, MORE OR LESS.

LEGAL DESCRIPTION STATEMENT:

I, MICHAEL LINDQUIST, A LICENSED LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY STATE THAT THE ABOVE LEGAL DESCRIPTION WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION, AND ON THE BASIS OF MY KNOWLEDGE. INFORMATION AND BELIEF. IS CORRECT.

MICHAEL LINDQUIST, COLORADO PLS 38666

WILSON & COMPANY

990 S. BROADWAY, SUITE 220

DENVER, CO 80209

(303) 297-2976

Digitally signed by Michael Lindquist Michael Lindquist Date: 2023.11.29 12:55:46-07'00'

