1	BY AUTHORITY
2	ORDINANCE NO. 20221456 COUNCIL BILL NO. CB22-1456
3	SERIES OF 2022 COMMITTEE OF REFERENCE:
4	Land Use, Transportation & Infrastructure
5	<u>A BILL</u>
6 7 8	For an ordinance changing the zoning classification for 6302 East 63rd Avenue and 6308 North Argonne Street in DIA.
9	WHEREAS, the City Council has determined, based on evidence and testimony presented a

WHEREAS, the City Council has determined, based on evidence and testimony presented at the public hearing, that the map amendment set forth below conforms with applicable City laws, is consistent with the City's adopted plans, furthers the public health, safety and general welfare of the City, will result in regulations and restrictions that are uniform within the S-MX-5, AIO district, is justified by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and is consistent with the neighborhood context and the stated purpose and intent of the proposed zone district;

NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

- **Section 1.** That upon consideration of a change in the zoning classification of the land area hereinafter described, Council finds:
- a. The land area hereinafter described is presently classified as C-MU-20 with waivers and reasonable conditions, AIO.
 - b. It is proposed that the land area hereinafter described be changed to S-MX-5, AIO.
- **Section 2.** That the zoning classification of the land area in the City and County of Denver described as follows or included within the following boundaries shall be and hereby is changed to S-MX-5, AIO:

A PARCEL OF LAND BEING LOT 1, BLOCK 2 OF DENVER GATEWAY CENTER FILING NO. 7 AS RECORDED AT RECEPTION NUMBER 2021033496 OF THE DENVER COUNTY RECORDS, LYING WITHIN THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

- in addition thereto those portions of all abutting public rights-of-way, but only to the centerline thereof, which are immediately adjacent to the aforesaid specifically described area.
- **Section 3.** That this ordinance shall be recorded by the Manager of Community Planning and Development in the real property records of the Denver County Clerk and Recorder.



ORD

1	COMMITTEE APPROVAL DATE: November 15, 2022					
2	MAYOR-COUNCIL DATE: November 22, 2022					
3	PASSED BY THE COUNCIL:	January 9, 20	January 9, 2023			
4	- Gro	PRE	SIDENT			
5	APPROVED:	MAY	MAYOR			
6 7 8	ATTEST: Duffins	EX-0	OFFICIO C Y AND COL	ECORDER, LERK OF THE JNTY OF DENVER		
9	NOTICE PUBLISHED IN THE DA	AILY JOURNAL: December	r 15th ,2023 	, January 12th ,2023		
10	PREPARED BY: Nathan J. Luce	ero, Assistant City Attorney		DATE: December 8, 2022		
11 12 13 14	Pursuant to Section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.					
16 17	Kerry Tipper, Denver City Attorne	Э У				
18	BY. Anskul Bagga	Assistant City Attorney	DATE:	Dec 7, 2022		

