ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Please mark one: Bill Request	or 🛭 Resoluti	Date of Request: 2/14/202
1. Type of Request:		
	nental Agreement (I(GA) Rezoning/Text Amendment
☐ Dedication/Vacation ☐ Appropriation	n/Supplemental	☐ DRMC Change
Other:	THE STATE OF THE S	
Amends a grant agreement with Metro Caring by fresh food and nutrition education to youth and fa	ent, municipal code ch updating Exhibit B to umilies, as funded by the	mpany or contractor and indicate the type of request: grant hange, supplemental request, etc.) o reflect changes in the agreement expenditures, to provide the Healthy Food for Denver's Kids Initiative, located at tract amount or duration (ENVHL-202472130-01).
3. Requesting Agency: Denver Department of Publ	lic Health and Enviror	onment
4. Contact Person: Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert) Name: Jessica Murison		t person for council members or mayor-council Will Fenton & Jess Murison
Email: Jessica.murison@denvergov.org	Email:	
	llowing Metro Caring	all changes in the budget. The new Exhibit B accurately g to redistribute the funds across line items. These line-iten rmal contract amendment.
Metro Caring meets the immediate needs of families in Market, open Monday through Friday by appointment programming co-created with members of the commun programs and services that help address factors connect Caring Nutrition Program's Healthy Tastings, and its composite food lists and take-home garden packages focused on provided with a focus on families with children 0-5. A	n the community by on the However, it also work nity who live with low coted to food insecurity collaboration with the brain, bone and soft ti- additionally, the new it- unity members to access	offering free, fresh, healthy foods in its Fresh Foods orks in prevention and intervention by offering w incomes. The Metro Caring Market is the entry-point to y for low-income families. As an expansion of the Metro e Urban Agriculture program "Lettuce Be Kids"; recipes, cissue development, and immune system support will be iteration of the Metro Caring Community Connector ess supplementary resources, will have a focus on families
6. City Attorney assigned to this request (if applied	cable): Breena Meng	
7. City Council District: Based in District 9, serving	g citywide.	
8. **For all contracts, fill out and submit accomp	oanying Key Contrac	ct Terms worksheet**
To be com	apleted by Mayor's Leg	egislative Team:
Resolution/Bill Number:		Date Entered:

Key Contract Terms

Type of Contract: (e.g. Professional Services > \$5 Expenditure (Grant) Agreement	00K; IGA/Grant Agreement, Sal	e or Lease of Real Property):		
Vendor/Contractor Name (including any dba's):	Metro Caring			
Contract control number (legacy and new): ENVHL-202472130-01 ENVHL-202263673 -00 (Legacy)				
Location: 1100 E 18th Ave, Denver, CO				
Is this a new contract? Yes No Is this	an Amendment? 🛛 Yes 🗌 N	o If yes, how many?01		
Contract Term/Duration (for amended contracts, Term: 08/01/2022 – 07/31/2024.	, include <u>existing</u> term dates and	amended dates):		
Contract Amount (indicate existing amount, ame	nded amount and new contract to	otal):		
Current Contract Amount	Additional Funds	Total Contract Amount		
(A)	(B)	(A+B)		
\$623,887	NA	\$623,887		
Current Contract Term	Added Time	New Ending Date		
08/01/2022-07/31/2024	NA	NA		
Scope of work: Was this contractor selected by competitive process? Yes, a competitive RFP selection process was done. Has this contractor provided these services to the City before? Yes □ No				
Source of funds: Healthy Food for Denver's Kids Special Revenue Fund 14809				
Is this contract subject to: ☐ W/MBE ☐ DBE ☐ SBE ☐ XO101 ☐ ACDBE ☒ N/A				
WBE/MBE/DBE commitments (construction, design, Airport concession contracts):				
Who are the subcontractors to this contract? N/A				
To he co	ompleted by Mayor's Legislative Te	am:		
esolution/Bill Number: Date Entered:				