| 1                    | BY A  | UTHORITY             |                                |  |
|----------------------|---|----------------------|--------------------------------|--|
| 2                    | RESOLUTION NO. CR24-0134  |                      | COMMITTEE OF REFERENCE:        |  |
| 3                    | SERIES OF 2024  | Safety, Hous         | sing, Education & Homelessness |  |
| 4<br>5               | A RESOLUTION  |                      |                                |  |
| 6<br>7<br>8<br>9     | Approving a proposed amendment to purchase order with Colorado Hospitality Services, Inc., by adding funds for the purchase of meals for guests at migrant shelters, citywide.  |                      |                                |  |
| 0                    | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |                      |                                |  |
| 1                    | Section 1. The proposed amendment to purchase order (PO-00141469) between the City  |                      |                                |  |
| 2                    | and County of Denver and Colorado Hospitality Services, Inc., in the words and figures contained  |                      |                                |  |
| 3                    | and set forth in that form of purchase order available in the office and on the web page of City  |                      |                                |  |
| 4                    | Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County   |                      |                                |  |
| 5                    | of Denver, under City Clerk's Filing No. 20240019 is hereby approved.   |                      |                                |  |
| 6                    | COMMITTEE APPROVAL DATE: February 7, 2024 by Consent  |                      |                                |  |
| 7                    | MAYOR-COUNCIL DATE: February 13, 2024   |                      |                                |  |
| 8                    | PASSED BY THE COUNCIL: February 20, 2024  |                      |                                |  |
| 9                    | Our -   | PRESIDEN             | NT                             |  |
| 20<br>21<br>22       | ATTEST:   | CLERK AN<br>EX-OFFIC |                                |  |
| 23                   | PREPARED BY: Brian L. Martin, Assistant Cit   | y Attorney           | DATE: February 15, 2024        |  |
| 24<br>25<br>26<br>27 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |                      |                                |  |
| 29                   | Kerry Tipper, Denver City Attorney  |                      |                                |  |
| 30<br>31             | BY: Anskul Bagga, Assistant   | City Attorney        | DATE: Feb 14, 2024             |  |
|                      |   | -                    |                                |  |