

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0150
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Finance & Governance

4
5 **A RESOLUTION**

6 **Approving a proposed purchase order with Asbury Automotive Group, Inc., for**
7 **the purchase of 23 replacement police fleet vehicles, citywide.**

8
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed purchase order (PO-00144148) between the City and County of
11 Denver and Asbury Automotive Group, Inc., in the words and figures contained and set forth in that
12 form of purchase order available in the office and on the web page of City Council, and to be filed in
13 the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
14 Clerk’s Filing No. 20240021, is hereby approved.

15 COMMITTEE APPROVAL DATE: February 13, 2024 by Consent

16 MAYOR-COUNCIL DATE: February 20, 2024 by Consent

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: February 22, 2024

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

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28 Kerry Tipper, Denver City Attorney

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30 BY: Anshul Bagga, Assistant City Attorney DATE: Feb 22, 2024