## **ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 11 a.m. Monday. Contact the Mayor's Legislative team with questions

Please mark one:	🛛 Bill 1	Request	or	<b>Resolution</b> F	Request	Date of Request:	<u>2/22/2024</u>
1. Type of Request:							
Contract/Grant Agr	eement	Intergovern	mental A	greement (IGA)	🛛 Rezoning/Text Am	endment	
Dedication/Vacation		Appropriatio	on/Supple	emental	DRMC Change		
Other:							

- 2. Title: Approves a map amendment to rezone property from S-SU-F to S-SU-F1A, located at 6750 East Exposition Avenue in Council District 5.
- 3. Requesting Agency: Community Planning and Development

#### 4. Contact Person:

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Contact person with knowledge of proposed	Contact person to present item at Mayor-Council and				
ordinance/resolution	Council				
Name: Fritz Clauson	Name: Fritz Clauson				
Email: Fritz.Clauson@denvergov.org	Email: Fritz.Clauson@denvergov.org				

# 5. General description or background of proposed request. Attach executive summary if more space needed:

Official Map Amendment to rezone approximately .29 acres of property located at 6750 East Exposition Avenue from S-SU-F to S-SU-F1A in the Washington Virginia Vale neighborhood.

- 1. Notice of receipt of the application was sent on November 22, 2023.
- 2. Notice for the Planning Board Public Hearing was sent on January 23, 2024.
- 3. Planning Board unanimously voted to recommend approval of the application on February 21, 2024.
- 4. Applicant contacted Council District 5 prior to submitting their application.
- 5. A letter in support from the Winston Downs Community Association, and one public comment in opposition, have been received following the public notices, with one comment in opposition at public testimony at the Planning Board hearing.

#### 6. City Attorney assigned to this request (if applicable):

7. City Council District: Council District 5

### 8. \*\* For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\*

# **Key Contract Terms**

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):

Vendor/Contractor Name:

**Contract control number:** 

Location:

Is this a new contract?		Yes	<b>No</b>	Is this an Amendment?		Yes		No	If yes, how many?
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Contract Term/Duration (for amended contracts, include existing term dates and amended dates):

Contract Amount (indicate existing amount, amended amount and new contract total):

	Current Contract Amount	Additional Funds	Total Contract Amount			
I	(A)	( <b>B</b> )	(A+B)			
l						
	Current Contract Term	Added Time	New Ending Date			
Scope of work	:					
Was this contr	ractor selected by competitive pro	ocess? If not,	why not?			
Has this contractor provided these services to the City before?  Yes No						
Source of fund	ls:					
Is this contract subject to: 🗌 W/MBE 🗌 DBE 🗌 SBE 🗌 XO101 🗌 ACDBE 🗌 N/A						
WBE/MBE/DBE commitments (construction, design, Airport concession contracts):						
Who are the s	ubcontractors to this contract?					
	To be	completed by Mayor's Legislative Tea	ım:			

Date Entered: