| 1 2 3 4 5 6 7 8 9 10 11 | | BY AUTHOR | <u>ITY</u> | | |
|---|---|----------------------------------|---------------|--|--|
| | RESOLUTION NO. CR 24-0189 | | | COMMITTEE OF REFERENCE: | |
| | SERIES OF 2024 | BUSINESS, ARTS, WORKF | FORCE, | CLIMATE & AVIATION SERVICES | |
| | A RESOLUTION | | | | |
| | Approving a proposed Agreement between the City and County of Denver and Cushman & Wakefield U.S., Inc. concerning commercial real estate brokerage services at Denver International Airport. | | | | |
| 13 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | | | |
| 14 | Section 1. The proposed agreement between the City and County of Denver and Cushman | | | | |
| 15 | & Wakefield U.S., Inc., referred to as Contract No. 202370394 in the words and figures contained | | | | |
| 16 | and set forth in that form of an agreement available in the office and on the web page of City Council | | | | |
| 17 | and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver | | | | |
| 18 | under City Clerk's Filing No. 202370394 is hereby approved. | | | | |
| 19 | COMMITTEE APPROVAL DATE: February 21, 2024 (by consent) | | | | |
| 20 | MAYOR-COUNCIL DATE: February 27, 2024 | | | | |
| 21 | PASSED BY THE COL | JNCIL: | | | |
| 22 | PRESIDENT | | | | |
| 23 24 25 | ATTEST: | | EX-OFF | AND RECORDER, FICIO CLERK OF THE ND COUNTY OF DENVER | |
| 26 | PREPARED BY: Jaco | b Garner, Assistant City Attorne | y DAT | E: February 29, 2024 | |
| 27 28 29 30 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter. | | | | |
| 31 | Kerry Tipper, City Attor | rney | | | |
| 32 | BY: | , Assistant City Attor | ney | DATE: | |
| 33 | | | | | |
| 34 | | | | | |