| 1 | BY AUTHORITY | |
|----------------------------|---|-------------------------|
| 2 | RESOLUTION NO. CR24-0186 | COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2024 | Finance & Governance |
| 4 5 | A RESOLUTION | |
| 6 7 | Approving a proposed purchase order with EP Blazer, LLC, for the purchase of 20 replacement police fleet vehicles, citywide. BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | |
| 8 9 | | |
| 10 | Section 1. The proposed purchase order (PO-00144399) between the City and County o | |
| 11 | Denver and EP Blazer, LLC, in the words and figures contained and set forth in that form of purchase | |
| 12 | order available in the office and on the web page of City Council, and to be filed in the office of the | |
| 13 | Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No | |
| 14 | 20240023, is hereby approved. | |
| 15 | COMMITTEE APPROVAL DATE: February 20, 2024 by Consent | |
| 16 | MAYOR-COUNCIL DATE: February 27, 2024 | |
| 17 | PASSED BY THE COUNCIL: | |
| 18 | PRESIDENT | |
| 19 20 21 | ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | |
| 22 | PREPARED BY: Brian L. Martin, Assistant City Attorney | DATE: February 29, 2024 |
| 23 24 25 26 27 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | |
| 28 | Kerry Tipper, Denver City Attorney | |
| 29 30 | BY: Anshul Bagga , Assistant City Attorney | DATE: Feb 28, 2024 |