### DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT BSP WEST, LLC., A DELAWARE LIMITED LIABILITY COMPANY AND BROADWAY STATION METROPOLITAN DISTRICT NO.1, A QUASI-MUNICIPAL CORPORATION AND POLITICAL SUBDIVISION OF THE STATE OF COLORADO, AS OWNERS, HAS LAID OUT, PLATTED AND SUBDIVIDED INTO LOTS, BLOCKS, TRACTS AND EASEMENTS. AS SHOWN ON THIS MAP, THE LAND DESCRIBED AS FOLLOWS:

A PORTION OF BLOCKS 1 AND 2, VANDERBILT PARK AND BLOCK 1, SYLVESTER'S ADDITION, BEING A PART OF THE SOUTHWEST ONE-QUARTER OF SECTION 15, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS; THE BEARINGS IN THIS SURVEY ARE BASED ON THE EAST LINE OF THE SOUTHWEST ONE-QUARTER OF SECTION 15, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BEING MONUMENTED ON THE NORTH END BY A FOUND ORIGINAL NOTCHED STONE WITH A DIVOT IN THE TOP INSIDE A RANGE BOX AND ON THE SOUTH END BY A FOUND 3-1/4" ALUMINUM CAP ON A NO. 6 REBAR IN RANGE BOX 0.5' BELOW THE SURFACE STAMPED "JF SATO & ASSOC., 1/4, S15/S22, T4N R68W, PLS 37056, 2017" AND IS ASSUMED TO BEAR NORTH 00°44'36" WEST, 2647.74 FEET.

### PARCEL A

COMMENCING AT THE SOUTH ONE-QUARTER CORNER OF SAID SECTION 15; THENCE NORTH 37°02'18" WEST A DISTANCE OF 1753.31 FEET TO THE NORTHEASTERLY CORNER OF TRACT "AA" AS PLATTED IN BROADWAY STATION FILING NO. 3, RECORDED ON JUNE 18, 2021 IN THE RECORDS OF THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER UNDER RECEPTION NUMBER 2021116986, SAID POINT BEING ALSO ON THE EXTERIOR OF SAID BROADWAY STATION FILING NO. 3, AND THE POINT OF BEGINNING;

THENCE ON SAID EXTERIOR THE FOLLOWING (3) THREE COURSES:

- THENCE SOUTH 46°39'35" WEST, A DISTANCE OF 42.00 FEET TO A 148.00 FOOT RADIUS NON-TANGENT CURVE WHOSE CENTER BEARS NORTH 42°46'50" WEST;
- THENCE SOUTHWESTERLY ON SAID CURVE, THROUGH A CENTRAL ANGLE OF 14°28'04", AN ARC DISTANCE OF
- THENCE SOUTH 61°41'14" WEST, A DISTANCE OF 242.82 FEET TO THE EAST RIGHT-OF-WAY LINE OF SOUTH CHEROKEE STREET, RECORDED IN VANDERBILT PARK AT ENGINEERING BOOK 19 AT PAGE 36 OF SAID

THENCE CONTINUE SOUTH 61°41'14" WEST, A DISTANCE OF 14.50 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF SOUTH SANTA FE DRIVE, BEING ALSO A POINT ON A 1,943.49 FOOT RADIUS NON-TANGENT CURVE WHOSE CENTER BEARS SOUTH 65°20'26" WEST;

THENCE NORTHWESTERLY ON SAID CURVE AND SAID EASTERLY RIGHT-OF-WAY LINE, THROUGH A CENTRAL ANGLE OF 00°08'14", AN ARC DISTANCE OF 4.65 FEET TO THE CENTERLINE OF VACATED SOUTH CHEROKEE STREET, DESCRIBED AS PARCEL "A" IN ORDINANCE 1423, SERIES OF 2021;

THENCE NORTH 00°34'07" WEST, ON SAID CENTERLINE, A DISTANCE OF 679.20 FEET;

THENCE NORTH 09°27'08" WEST, A DISTANCE OF 1.24 FEET TO THE EXTERIOR OF SAID PARCEL "A", SAID POINT BEING

THENCE NORTH 80°32'52" EAST, ON SAID EXTERIOR, A DISTANCE OF 14.38 FEET TO THE EAST RIGHT-OF-WAY LINE OF SOUTH DELAWARE STREET, AS RENAMED BY ORDINANCE 20230729 SERIES OF 2023;

THENCE NORTH 00°37'46" WEST, ON SAID EAST RIGHT-OF-WAY LINE OF SOUTH DELAWARE STREET, A DISTANCE OF 362.63 FEET TO THE EXTERIOR OF SAID VACATED SOUTH CHEROKEE STREET, DESCRIBED AS PARCEL "B" IN ORDINANCE 1423, SERIES OF 2021;

THENCE ON SAID EXTERIOR THE FOLLOWING (3) THREE COURSES:

- THENCE NORTH 09°27'08" WEST, A DISTANCE OF 89.00 FEET TO A 166.00 FOOT RADIUS NON-TANGENT CURVE
- WHOSE CENTER BEARS SOUTH 11°32'50" WEST; THENCE EASTERLY ON SAID CURVE, THROUGH A CENTRAL ANGLE OF 00°09'48", AN ARC DISTANCE OF 0.47
- THENCE SOUTH 78°17'23" EAST, A DISTANCE OF 13.50 FEET TO SAID EAST RIGHT-OF-WAY LINE OF SOUTH

THENCE NORTH 00°37'46" WEST, ON SAID EAST RIGHT-OF-WAY LINE, A DISTANCE OF 58.36 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF A PARCEL OF LAND DESCRIBED AS UNIT 5 IN ORDINANCE 3, SERIES 1962 OF SAID RECORDS;

THENCE SOUTH 78°08'57" EAST, ON SAID SOUTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 251.18 FEET TO THE WESTERLY LINE OF THE UNION PACIFIC RAILROAD COMPANY RIGHT-OF-WAY, AS DESCRIBED IN THAT QUIT-CLAIM DEED RECORDED ON JULY 31, 1872 IN THE RECORDS OF THE OFFICE OF THE CLERK AND RECORDER OF ARAPAHOE COUNTY IN BOOK 38 AT PAGE 128;

THENCE SOUTH 09°27'08" EAST ON SAID WESTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 861.23 FEET TO THE NORTHEASTERLY CORNER OF SAID BROADWAY STATION FILING NO. 3;

THENCE ON THE EXTERIOR OF SAID BROADWAY STATION FILING NO. 3 THE FOLLOWING THREE (3) COURSES:

- THENCE SOUTH 80°32'52" WEST, A DISTANCE OF 5.00 FEET TO A 229.65 FOOT RADIUS NON-TANGENT CURVE WHOSE CENTER BEARS SOUTH 80°19'27" WEST;
- THENCE SOUTHERLY ON SAID CURVE, THROUGH A CENTRAL ANGLE OF 48°57'03", AN ARC DISTANCE OF 196.20
- 3. THENCE NORTH 35°05'03" WEST, A DISTANCE OF 80.11 FEET TO THE POINT OF BEGINNING

THE ABOVE PARCEL DESCRIPTION CONTAINS A CALCULATED AREA OF 353,316 SQUARE FEET OR (8.11102 ACRES), MORE OR LESS, AND IS DEPICTED ON THE ATTACHED GRAPHICAL EXHIBIT FOR REFERENCE.

### PARCEL B

COMMENCING AT THE PREVIOUSLY MENTIONED POINT "A";

THENCE NORTH 09°27'08" WEST, ON SAID EXTERIOR OF VACATED SOUTH CHEROKEE STREET, DESCRIBED AS PARCEL "A", A DISTANCE OF 86.72 FEET TO THE EASTERLY EXTENSION OF THE CENTERLINE OF VACATED WEST OHIO AVENUE. DESCRIBED AS PARCEL "C" IN ORDINANCE 1423, SERIES OF 2021, SAID POINT BEING THE POINT OF



2435 Research Parkway, Suite 300



### DEDICATION (CONT.):

THENCE SOUTH 89°23'58" WEST ON SAID CENTERLINE AND THE EASTERLY EXTENSION THEREOF, A DISTANCE OF 446.27 FEET TO A POINT ON SAID EASTERLY RIGHT-OF-WAY LINE OF SOUTH SANTA FE DRIVE;

THENCE NORTH 32°45'00" WEST, ON SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 26.01 FEET TO THE INTERSECTION OF THE SAID EASTERLY RIGHT-OF-WAY LINE OF SOUTH SANTA FE DRIVE AND THE EASTERLY RIGHT-OF-WAY LINE OF A PARCEL OF LAND DESCRIBED AS UNIT 5 IN ORDINANCE 3, SERIES 1962 IN THE RECORDS OF THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER;

THENCE ON THE EASTERLY AND SOUTHERLY RIGHT-OF-WAY LINE OF SAID PARCEL OF LAND THE FOLLOWING (11)

- THENCE NORTH 00°37'16" WEST, A DISTANCE OF 103.94 FEET; THENCE SOUTH 89°49'48" WEST A DISTANCE OF 10.81 FEET;
- THENCE NORTH 21°29'09" WEST, A DISTANCE OF 294.78 FEET,
- THENCE NORTH 06°51'15" EAST, A DISTANCE OF 75.63 FEET; THENCE NORTH 37°59'28" EAST, A DISTANCE OF 31.96 FEET;
- THENCE NORTH 71°38'51" EAST, A DISTANCE OF 81.77 FEET; THENCE SOUTH 79°44'49" EAST, A DISTANCE OF 174.83 FEET;
- THENCE SOUTH 00°32'56" EAST, A DISTANCE OF 50.00 FEET;
- THENCE NORTH 89°06'51" EAST, A DISTANCE OF 170.00 FEET; THENCE SOUTH 00°32'56" EAST, A DISTANCE OF 25.00 FEET;
- THENCE NORTH 89°06'51" EAST, A DISTANCE OF 125.00 FEET TO THE WEST RIGHT-OF-WAY LINE OF SAID SOUTH

THENCE ON SAID WEST RIGHT-OF-WAY LINE THE FOLLOWING (3) THREE COURSES:

- THENCE SOUTH 00°33'00" EAST, A DISTANCE OF 297.99 FEET;
- THENCE NORTH 89°57'42" EAST, A DISTANCE OF 1.91 FEET; THENCE SOUTH 00°30'29" EAST, A DISTANCE OF 119.70 FEET TO SAID EXTERIOR OF VACATED SOUTH
- CHEROKEE STREET, DESCRIBED AS PARCEL "A" IN ORDINANCE 1423, SERIES OF 2021,

THENCE SOUTH 09°27'08" EAST, ON SAID EXTERIOR, A DISTANCE OF 2.22 FEET TO THE POINT OF BEGINNING

THE ABOVE PARCEL DESCRIPTION CONTAINS A CALCULATED AREA OF 240,412 SQUARE FEET OR (5.51911 ACRES), MORE OR LESS, AND IS DEPICTED ON THE ATTACHED GRAPHICAL EXHIBIT FOR REFERENCE.

THE ABOVE OVERALL PARCEL DESCRIPTION CONTAINS A CALCULATED AREA OF 593,728 SQUARE FEET OR (13.63013

UNDER THE NAME AND STYLE OF BROADWAY STATION FILING NO. 4, AND BY THESE PRESENTS DO HEREBY DEDICATE TO THE CITY AND COUNTY OF DENVER THE EASEMENTS AS STATED IN THE PLAT NOTES.

# OWNER:

BSP WEST, LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: BROADWAY STATION PARTNERS, LLC, A DELAWARE LIMITED LIABILITY COMPANY, IT'S SOLE MEMBER BY: BROADWAY ASSET MANAGEMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY, IT'S MANAGING MEMBER

ROCKY MOUNTAIN, VICE PRESIDENT)

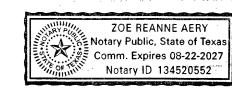
STATE OF TEXAS CITY AND COUNTY OF TRAVIS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 12 DAY OF VANNANT BSP WEST, LLC, A DELAWARE LIMITED LIABILITY COMPANY.

WITNESS MY HAND AND OFFICIAL SEAL.

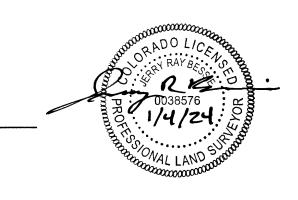
MY COMMISSION EXPIRES 08/12/2021





### SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY: THAT THE SURVEY FOR THIS PLAT HAS BEEN MADE IN AGREEMENT WITH RECORDS ON FILE IN THE OFFICE OF THE CITY ENGINEER OF THE CITY AND COUNTY OF DENVER; THAT THIS PLAT IS IN CONFORMITY WITH SUCH RECORDS; THAT ALL MONUMENTS SHOWN HEREON EXIST AS DESCRIBED; AND THAT ALL DIMENSIONAL AND GEODETIC DETAILS ARE CORRECT.



### ATTORNEY'S CERTIFICATION:

I HEREBY CERTIFY THAT I HAVE EXAMINED THE EVIDENCE OF TITLE TO THE LAND DESCRIBED HEREON, AND IS FREE AND CLEAR OF ENCUMBRANCES, EXCEPT AS SHOWN HEREON AND LISTED IN THE PLAT NOTES. NO STREETS, AVENUES, TRACTS AND OTHER PUBLIC PLACES ARE BEING DEDICATED TO THE CITY AND COUNTY OF DENVER BY THIS PLAT.

THIS 9th DAY OF February	, 20 <b>24</b> AT <b>5:00</b> O'CLOCK <u>P</u> M
Kerry Tipper	
(ATTORNEY FOR THE CITY AND COUNTY O	F DENVER)
(ASSISTANT CITY ATTORNEY)	

### APPROVALS:

JERRY R. BESSIE

PLS NO. 38576

I HEREBY CERTIFY THAT THIS MAP AND THE SURVEY REPRESENTED THEREBY ARE ACCURATE AND IN CONFORMITY WITH THE REQUIREMENTS OF CHAPTER 49, ARTICLE III OF THE REVISED MUNICIPAL CODE OF THE CITY AND COUNTY OF DENVER, AND THAT THE REQUIRED IMPROVEMENTS HAVE BEEN PROVIDED FOR.

(ITY ENGINEER)	2/8/2024
<b>8</b>	(DAŤE)
APPROVED BY THE EXECUTIVE DIPERTOR OF THE DEPA	ARTMENT OF TRANSPORTATION AND INFRASTRUCTURE:  8 Feb 272
EXEC. DIA OF DEPARTMENT OF THANSPORTATION AND	

EXECUTIVE DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT OFFICE:

(EXEC. DIR.OF COMMONITY PLANNING AND DEV.)	(5) (1/2)
APPROVED BY THE EXECUTIVE DIRECTOR OF PARKS AND RECREAT	7/3/24
EXECUTIVE DIRECTOR OF PARKS AND RECREATION)	(DATE)

APPROVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER, COLORADO, BY RESOLUTION NO. WITNESS MY HAND AND CORPORATE SEAL OF THE CITY AND COUNTY OF DENVER THIS \_\_\_\_\_ DAY OF

CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	

(DEPUTY CLERK AN	ND RECORDER)
CLERK AND RECORDER'S C	ERTIFICATION:
STATE OF COLORADO	)
CITY AND COUNTY OF DENVER	)

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE AT \_\_\_\_\_ O'CLOCK \_\_\_\_.M., , 20\_\_\_, AND DULY RECORDED AT RECEPTION NUMBER\_

(CLERK AND RECORDER)	
BY:	DEPUTY
FEE	

# OWNER:

BROADWAY STATION METROPOLITAN DISTRICT NO. 1, A QUASI-MUNICIPAL CORPORATION AND POLITICAL SUBDIVISION OF THE STATE OF COLORADO.

STATE OF COLORADO CITY AND COUNTY OF DENVER

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 17 DAY OF Janua Cy 2028 BY MARK S. TOMOKINS BROADWAY STATION METROPOLITAN DISTRICT NO. 1, A QUASI-MUNICIPAL CORPORATION AND POLITICAL SUBDIVISION OF THE STATE OF COLORADO.

NESS MY HAND AND OFFICIAL SEAL.	VALERIE A MAURO NOTARY PUBLIC - STATE OF COLORADO
COMMISSION EXPIRES //28/2025	Notary ID #20214003636  My Commission Expires 1/28/2025
Valene A Mario	70717 18 #350, Denver, Co
NOTARY PUBLIC	ADDRESS 80

2020-SDPSUB-0000012/2019-PM-0000268 BROADWAY STATION FILING NO. 4 DATE PREPARED: 08/15/2023 JOB NUMBER: 19.817.004 SHEET 1 OF 4

SITUATED WITHIN THE SOUTHWEST ONE-QUARTER OF SECTION 15, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL

#### PLAT NOTES:

- 1. BASIS OF BEARINGS: THE BEARINGS IN THIS SURVEY ARE BASED ON THE EAST LINE OF THE SOUTHWEST ONE-QUARTER OF SECTION 15, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BEING MONUMENTED ON THE NORTH END BY A FOUND ORIGINAL NOTCHED STONE WITH A DIVOT IN THE TOP INSIDE A RANGE BOX AND ON THE SOUTH END BY A FOUND 3-1/4" ALUMINUM CAP ON A NO. 6 REBAR IN RANGE BOX 0.5' BELOW THE SURFACE STAMPED "JF SATO & ASSOC., 1/4, S15/S22, T4N R68W, PLS 37056, 2017" AND IS ASSUMED TO BEAR NORTH 00°44'36" WEST, 2647.74 FEET.
- 2. BENCHMARK: THE ELEVATIONS SHOWN ON THIS MAP ARE REFERENCED TO A CITY AND COUNTY OF DENVER BENCHMARK NUMBER 38C BEING A FOUND 2" BRASS CAP LOCATED AT THE SOUTHEAST CORNER OF SOUTH BROADWAY AND WEST MISSISSIPPI AVENUE IN THE BACK OF A CONCRETE SIDEWALK NEAR THE EAST PCR. THE PUBLISHED NAVD 88 ELEVATION FOR THIS CAP IS 5265.27 U.S. SURVEY FEET.
- 3. ALL LINEAL DISTANCES SHOWN ON THIS MAP ARE GROUND DISTANCES REPRESENTED IN U.S. SURVEY FEET. ALL BEARINGS SHOWN ON THIS MAP ARE DEGREES-MINUTES-SECONDS.
- 4. NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT. MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF CERTIFICATION SHOWN HEREON.
- 5. THIS PROPERTY IS LOCATED WITHIN ZONE X, AS ESTABLISHED BY FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), AND SHOWN ON FLOOD INSURANCE RATE MAP(FIRM) NUMBER 0800460203H WITH AN EFFECTIVE DATE OF NOVEMBER 1, 2018. THE PROPERTY LIES WITHIN AREAS DETERMINED TO BE OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOODPLAIN.
- 6. ALL RANGE POINTS SHALL BE A 2" ALUMINUM CAP ATOP A 3/4"X30" REBAR SET 6" DEEP IN RANGE BOX AND STAMPED "MATRIX, RANGE POINT, PLS 38421".
- 7. THIS PLAT CONTAINS 3 LOTS WITHIN 3 BLOCKS, AND 10 TRACTS WITHIN BROADWAY STATION FILING NO. 4.
- 8. STATE PLANE COORDINATES: THE COLORADO STATE PLANE COORDINATES, CENTRAL ZONE, NAD83/92 IN FEET, FOR THE INDICATED SECTION CORNERS ARE:

SECTION CORNER:	NORTHING	EASTING
CENTER CORNER SEC. 15 T4S, R68W, 6TH PM.:	1681682.10	3144198.88
CENTER S1/16 SEC. 15 T4S, R68W, 6TH PM.:	<i>1680358.66</i>	3144216.07
SOUTH 1/4 SEC. 15 T4S, R68W, 6TH PM.:	<i>1679035.22</i>	3144233.26
SW CORNER SEC. 15 T4S, R68W, 6TH PM.:	<i>1679038.39</i>	3141599.56

- 9. ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR LAND MONUMENT OR ACCESSORY, COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO C.R.S. 18-4-508.
- 10. TRACT A AS SHOWN HEREON IS CREATED FOR THE PURPOSES OF A PEDESTRIAN BRIDGE, OPEN SPACE AND LANDSCAPING AS REQUIRED BY BROADWAY STATION INFRASTRUCTURE MASTER PLAN, RECORDED UNDER CITY CLERK FILE NUMBER 2016-0236, AND THE LIMITED USE OF UTILITIES AND RELATED APPURTENANCES SUBJECT TO CITY APPROVAL, AND WILL BE OWNED, CONSTRUCTED AND MAINTAINED BY BROADWAY STATION METROPOLITAN DISTRICT NO. 1.
- 11. TRACT B, AS SHOWN HEREON IS CREATED FOR THE PURPOSES OF A PRIVATE STREET AND WILL BE OWNED, CONSTRUCTED AND MAINTAINED BY BROADWAY STATION METROPOLITAN DISTRICT NO. 1.
- 12. TRACT C, AS SHOWN HEREON IS CREATED FOR THE PURPOSES OF POND MAINTENANCE ACCESS AND THE USE OF UTILITIES AND RELATED APPURTENANCES AND WILL BE OWNED, CONSTRUCTED AND MAINTAINED BY BROADWAY STATION METROPOLITAN DISTRICT NO. 1.
- 13. TRACT D, AS SHOWN HERON IS CREATED FOR THE PURPOSES OF OPEN SPACE AND RAIL CORRIDOR LANDSCAPE BUFFER, AND WILL BE OWNED, CONSTRUCTED AND MAINTAINED BY BROADWAY STATION METROPOLITAN DISTRICT NO. 1.
- 14. TRACT E, AS SHOWN HEREON IS CREATED FOR THE PURPOSES OPEN SPACE AS REQUIRED BY BROADWAY STATION INFRASTRUCTURE MASTER PLAN, RECORDED UNDER CITY CLERK FILE NUMBER 2016-0236, AND WILL BE OWNED, CONSTRUCTED AND MAINTAINED BY BROADWAY STATION METROPOLITAN DISTRICT NO. 1.
- 15. TRACTS AA, BB, CC, DD, AND EE ARE FOR FUTURE RIGHTS-OF-WAY AND ASSOCIATED INFRASTRUCTURE THEREIN AND SHALL BE OWNED AND MAINTAINED BY THE BROADWAY STATION METROPOLITAN DISTRICT NO. 1 UNLESS AND UNTIL SUCH RIGHTS-OF-WAY ARE ACCEPTED BY THE CITY AND COUNTY OF DENVER AND CONVEYED BY FEE TITLE OR PERMANENT EASEMENT TO THE CITY AND COUNTY OF DENVER IN A SEPARATE DOCUMENT IN ACCORDANCE WITH THE AGREEMENT CONCERNING ENVIRONMENTAL STANDARDS, OPEN SPACE, VESTED RIGHTS, AND HORIZONTAL INFRASTRUCTURE DESIGN AND CONSTRUCTION BETWEEN THE CITY AND COUNTY OF DENVER AND BROADWAY STATION PARTNERS LLC RECORDED IN THE RECORDS OF THE CLERK AND RECORDER'S OFFICE OF THE CITY AND COUNTY OF DENVER ON JULY 5, 2016, AT RECORDING NO. 2016086857.
- 16. ACCESS RIGHTS NECESSARY FOR THE INSTALLATION AND MAINTENANCE OF ELECTRIC, TELEPHONE, GAS, CABLE TELEVISION AND POSTAL FACILITIES, OR FOR FACILITIES TO BE CONSTRUCTED ON BEHALF OF THE CITY AND COUNTY OF DENVER WASTEWATER DIVISION OR THE DENVER WATER BOARD, WITHIN FUTURE RIGHTS-OF-WAY PRIOR TO DEDICATION SHALL BE LICENSED BY BROADWAY STATION METROPOLITAN DISTRICT NO. 1.
- 17. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY MATRIX DESIGN GROUP, INC., TO DETERMINE THE COMPATIBILITY OF THIS DESCRIPTION WITH THAT OF ADJACENT TRACTS OF LAND, OWNERSHIP OR EASEMENTS OF RECORD. FOR ALL INFORMATION REGARDING EASEMENTS, RIGHTS OF WAY OR TITLE OF RECORD, MATRIX DESIGN GROUP, INC., RELIED UPON TITLE COMMITMENT ORDER NO. ABD70685156-13 PREPARED BY LAND TITLE GUARANTEE COMPANY WITH AN EFFECTIVE DATE OF SEPTEMBER 28, 2023 AT 5:00
- 18. A RIGHT OF ACCESS IS GRANTED FOR EMERGENCY SERVICES ON AND ACROSS ALL PROPERTY INCLUDED HEREIN FOR POLICE, FIRE, MEDICAL AND OTHER EMERGENCY VEHICLES AND FOR THE PROVISION OF EMERGENCY SERVICES.
- 19. A PUBLIC ACCESS EASEMENT IS HEREBY GRANTED TO THE CITY AND COUNTY OF DENVER ON AND ACROSS TRACTS A, B AND E.

#### PLAT NOTES (CONT.):

- 20. ALL OBLIGATIONS TO DEDICATE OR CONVEY LAND AND ASSOCIATED INFRASTRUCTURE TO THE CITY AND COUNTY OF DENVER NOT SHOWN HEREON OR STATED IN PLAT NOTES SHALL BE SET FORTH BY SEPARATE INSTRUMENT.
- 21. AN ACCESS EASEMENT FOR MUNICIPAL SERVICES PROVIDED BY THE CITY AND COUNTY OF DENVER IS HEREBY GRANTED TO THE CITY AND COUNTY OF DENVER ON AND ACROSS ALL PRIVATE RIGHT-OF-WAY WITHIN THE PLATTED PROPERTY.
- 22. OWNER DECLARES AND GRANTS FOR THE BENEFIT OF THE OWNER OF EACH LOT AND THE OWNERS' RESPECTIVE HEIRS, SUCCESSORS, ASSIGNS, GRANTEES AND MORTGAGEES, AND THEIR RESPECTIVE TENANTS, SUBTENANTS AND ALL PERSONS WHO NOW OR HEREAFTER OWN OR HOLD ANY POSSESSORY INTEREST WITHIN EACH LOT, AND THE CONCESSIONAIRES, AGENTS, EMPLOYEES, CUSTOMERS, VISITORS, CONTRACTORS, LICENSEES, LESSEES AND INVITEES OF ANY THEM, AN IRREVOCABLE, NON-EXCLUSIVE EASEMENT UPON, OVER AND ACROSS THOSE DRIVEWAYS AND ACCESSWAYS LEGALLY DESCRIBED AS TRACTS AA, BB, CC, DD AND EE, TO WHICH ANY LOT IS CONTIGUOUS, FOR THE PURPOSE OF PROVIDING EACH OWNER OF A LOT WITH PEDESTRIAN AND VEHICULAR INGRESS, EGRESS AND ACCESS TO AND FROM A LOT AND ALL PUBLIC RIGHTS OF WAY THAT MAY BE ACCESSED FROM THE BOUNDARIES OF THE PROPERTY IN THIS SUBDIVISION NOW OR IN THE FUTURE. THIS NON-EXCLUSIVE EASEMENT OR ANY PORTION THEREOF SHALL AUTOMATICALLY TERMINATE AND BE RELINQUISHED UPON DEDICATION OF THAT PORTION OF TRACTS AA, BB, CC, DD AND EE BY THE CITY AND COUNTY OF DENVER AS RIGHT-OF WAY. ANY PORTION OF THE NON-EXCLUSIVE EASEMENT OVER TRACTS AA, BB, CC, DD AND EE NOT SO DEDICATED AS RIGHT-OF-WAY SHALL REMAIN IN FULL FORCE AND EFFECT.

### **FUTURE EASEMENTS REQUIRED:**

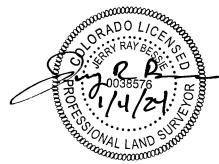
- 1. LICENSE AGREEMENTS SHALL BE OBTAINED FROM BURLINGTON NORTHERN SANTA FE RAILROAD AND UNION PACIFIC RAILROAD TO ALLOW UTILITY IMPROVEMENTS AND RELATED APPURTENANCES LYING WITHIN THE RESPECTIVE RAILROAD RIGHTS-OF-WAY.
- 2. AN OFFSITE PERMANENT NON-EXCLUSIVE EASEMENT SHALL BE PROVIDED TO THE CITY AND COUNTY OF DENVER FOR THE PROPOSED STORM SEWER OUTFALL REQUIRED TO SERVE THE SUBJECT PROPERTY.
- 3. PERMANENT NON-EXCLUSIVE EASEMENTS SHALL BE PROVIDED TO THE CITY AND COUNTY OF DENVER FOR THE PROPOSED SANITARY AND STORM SEWER IMPROVEMENTS WITHIN TRACTS A. B. C AND E. REQUIRED TO SERVE THE SUBJECT PROPERTY.
- 4. EASEMENTS FOR ELECTRIC, GAS, TELEPHONE, CABLE TELEVISION AND RELATED APPURTENANCES (E.G. TRANSFORMERS, SWITCH CABINETS) SHALL BE PROVIDED BY SEPARATE DOCUMENT.

## MAP REFERENCE LEGEND (THE FOLLOWING MAPS WERE CONSIDERED FOR THIS SURVEY:

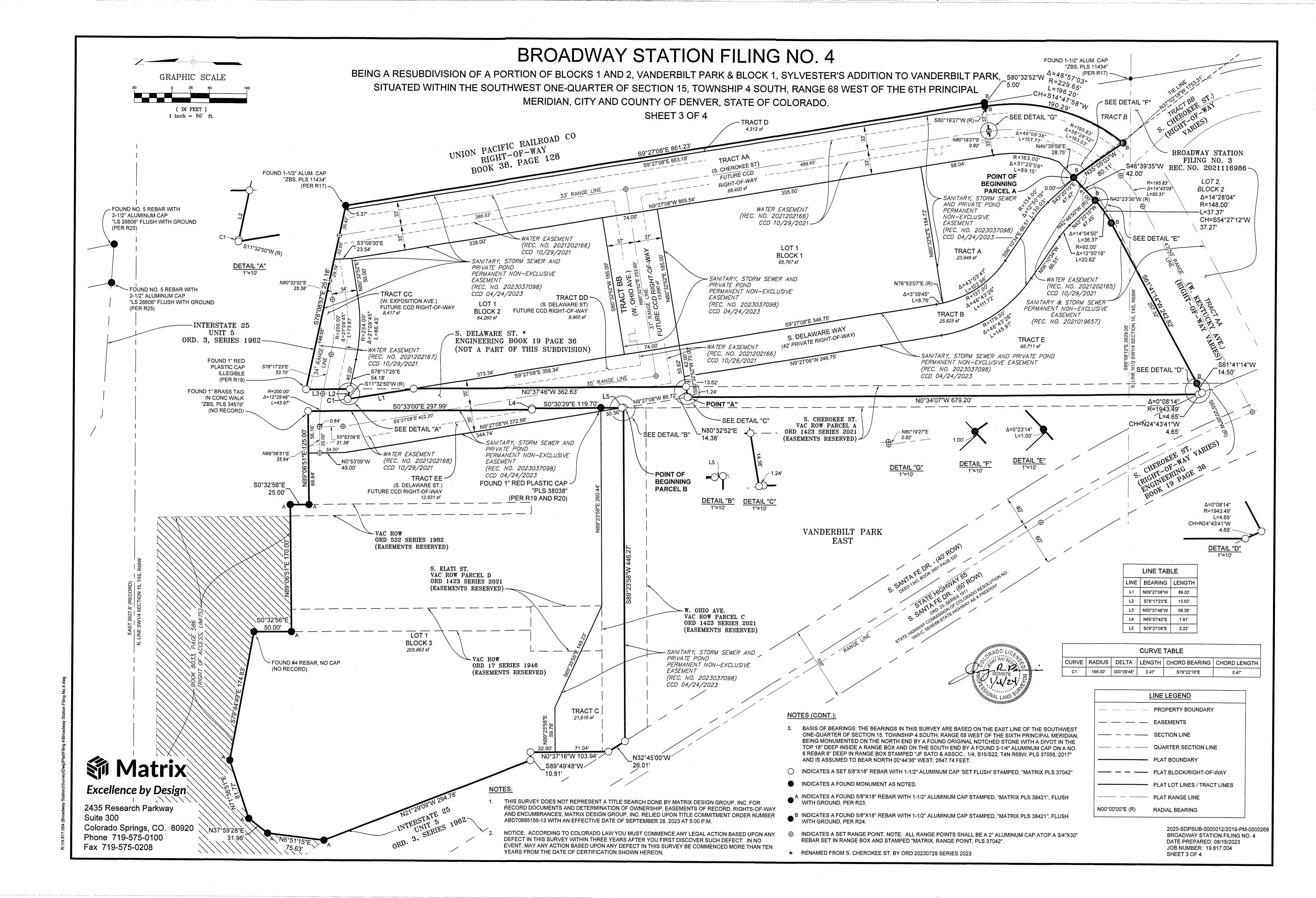
- R0 CITY AND COUNTY OF DENVER 'CITY ENGINEER'S MAP' NO. SW-042-C.
- R1 LAWRENCE'S BROADWAY ADDITION.
- R2 EDGERTON PLACE. R3 VANDERBILT PARK.
- R4 FIRST ADDITION TO EDGERTON PLACE
- R5 SYLVESTER'S ADDITION TO VANDERBILT PARK. R5A MAP OF OFFICIAL CITY OF SURVEY OF WEST BROADWAY ADDITION AND JEROME'S BROADWAY SUBDIVISION, SECOND FILING.
- ORDINANCE NO. 57, SERIES OF 1933 RECORDED ON OCTOBER 16, 1933. R6 CCD CONTROL DIAGRAM, PLS 25951, RECORDED ON SEPT. 18, 1992 UNDER REC. NO. L000861.
- R7 IMPROVEMENT SURVEY PLAT, PLS 18475, RECORDED ON DEC. 11, 1992 UNDER REC. NO. L000962.
- R8 SURVEY CONTROL DIAGRAM, PLS 28668, RECORDED ON JULY 2, 1993 UNDER REC. NO. L001174.
- R9 LAND SURVEY PLAT, PLS 28668, RECORDED ON JULY 2, 1993 UNDER REC. NO. L001175. R10 LAND SURVEY PLAT, PLS 13155, FOUND IN CCD SURVEY PLATS UNDER BOOK 93, PAGE 56.
- R11 LAND SURVEY PLAT, PLS 13155, FOUND IN CCD SURVEY PLATS UNDER BOOK 94, PAGE 089.
- R12 LAND SURVEY PLAT, PLS 13155, FOUND IN CCD SURVEY PLATS UNDER BOOK 242, PAGE 196. R12A IMPROVEMENT SURVEY PLAT, PLS 14112, RECORDED ON MAY 14, 1996 UNDER REC. NO. L002317.
- R13 IMPROVEMENT SURVEY PLAT, PLS 18475, RECORDED ON JULY 22, 1996 UNDER REC. NO. L002432. R13A IMPROVEMENT SURVEY PLAT, PLS 18475, RECORDED ON NOV. 21, 1997 UNDER REC. NO. L003124.
- R14 ALTA SURVEY, PLS 14112, RECORDED ON FEB. 16, 2000 UNDER REC. NO. L004489.
- R15 LAND SURVEY PLAT, PLS 23519, RECORDED ON JAN. 26, 2001 UNDER REC. NO. L005205. R16 CENTRAL CORRIDOR IMPROVEMENT SURVEY, PLS 13155, RECORDED ON APRIL 17, 2001 UNDER REC. NO. L005305.
- R17 LAND SURVEY PLAT, PLS 11434, RECORDED ON AUG. 15, 2002 UNDER REC. NO. L006274.
- R18 LAND SURVEY PLAT, PLS 35583, NO RECORD INFORMATION, FOUND IN CCD SURVEY PLATS UNDER BOOK 298, PAGE 256.
- R18A ALTA SURVEY, PLS 34579, RECORDED ON APRIL 14, 2008 UNDER REC. NO. L011091. FND UNDER INCORRECT SECTION/TOWN/RNG. R19 ALTA SURVEY, PLS 38083, UNRECORDED. STAMPED WITH SEPT. 8, 2014.
- R20 ALTA SURVEY, PLS 38083, UNRECORDED. STAMPED WITH JAN. 25, 2016. R21 BROADWAY STATION FILING NO. 1, PLS 38421, MAY 25, 2017 REC. NO. 2017068642 & 2017088803.
- R22 ALTA SURVEY, PLS 38421, RECORDED OCTOBER 17, 2017 UNDER REC. NO. L017862.
- R23 ALTA SURVEY, PLS 38421, UNRECORDED. STAMPED WITH DEC. 27, 2018.
- R24 BROADWAY STATION FILING NO. 3, PLS 38421, JUNE 18, 2021 REC. NO. 2021116986 R25 LAND SURVEY PLAT, PLS 26606, RECORDED ON MAY 23, 2002 UNDER REC. NO. L006115.

SCHEDULE B-2 EXCEPTIONS FROM TITLE COMMITMENT (SEE PLAT NOTE 17): (ALL PLOTTABLE EXCEPTIONS AFFECTING THE SUBJECT PROPERTY ARE SHOWN ON SHEET 3 OF 4)

RIGHTS OF ACCESS SUBSCRIPTION FOR PARTNERSHIP UNITS	<u>BOOK 8033 PAGE 586</u> BOOK 471 PAGE 473
ORDINANCE RIGHTS OF THE PUBLIC	<u>BOOK 2661 PAGE 377</u> BOOK 9 PAGE 24
SPECIAL WARRANTY DEED	RECEPTION NO. 2001213022
DEVELOPMENT PLAN	RECEPTION NO. 2005048794
DEVELOPMENT PLAN NOTICE STATEMENT	RECEPTION NO. 2005054046
BROADWAY STATION METROPOLITAN DISTRICT NO. 3	
NOTICE OF PROPERTY TAX LEVIES	RECEPTION NO. 2007104503
	RECEPTION NO. 2008061756
	RECEPTION NO. 2009005368
	RECEPTION NO. 2010017533
	RECEPTION NO. 2011016652
	RECEPTION NO. 2012009565
	RECEPTION NO. 2013016623
-	RECEPTION NO. 2014047981
-	RECEPTION NO. 2015026394
	RECEPTION NO. 2016022854
	RECEPTION NO. 2017000922
	RECEPTION NO. 2018000734
	RECEPTION NO. 2019032079
	RECEPTION NO. 2019176432
	RECEPTION NO. 2021008201
	RECEPTION NO. 2022004829
	RECEPTION NO. 2023019327
AFFORDABLE HOUSING PLAN	RECEPTION NO. 2007177887
AFFORDABLE HOUSING PLAN PARTIAL RELEASE	RECEPTION NO. 2017031419
SETTLEMENT OF LANDOWNER ACTION	RECEPTION NO. 2013038643
•	RECEPTION NO. 2013081425
SPECIAL WARRANTY DEED	RECEPTION NO. 2014111794
SPECIAL DISTRICT PUBLIC DISCLOSURE	RECEPTION NO. 2014155031
	RECEPTION NO. 2018051077
	RECEPTION NO. 2018086666
REVOKABLE PERMIT AMENDMENT	RECEPTION NO. 2015097441
ZONING ORDINANCE	RECEPTION NO. 2016081433
AGREEMENT	RECEPTION NO. 2016086857
AGREEMENT	RECEPTION NO. 2017031398
NOTICE OF TERMINATION	RECEPTION NO. 2017059502
SPECIAL WARRANTY DEED	RECEPTION NO. 2017119004
ORDINANCE	RECEPTION NO. 2017130951
MIXED-USE DISTRICT	RECEPTION NO. 2017141017
COVENANTS	RECEPTION NO. 2017165298
DESIGN DECLARATION	RECEPTION NO. 2019021751
COVENANTS	RECEPTION NO. 2019021823
DISCLOSED MATTERS	NO RECORDED DOCUMENTS
EASEMENT	RECEPTION NO. 2021202165
EASEMENT	RECEPTION NO. 2021202166
EASEMENT	RECEPTION NO. 2021202167
EASEMENT	RECEPTION NO. 2021202168
ORDINANCE	RECEPTION NO. 2021231033
ORDER OF INCLUSION	RECEPTION NO. 2022024879 (SHOWN ON SHEET 4
ORDER OF INCLUSION	RECEPTION NO. 2022024880 (SHOWN ON SHEET 4)
NOTICE OF CONTRACT TO PURCHASE PROPERTY	RECEPTION NO. 2022042735
	RECEPTION NO. 2022042736
	RECEPTION NO. 2022042737
	RECEPTION NO. 2022042738
	RECEPTION NO. 2022042739
A. TEMPORARY USE AND LICENSE AGREEMENT	
B. WATERWAY LICENSE ACREEMENT	
C. WATERWAY LICENSE AGREEMENT D. CROSSING AGREEMENT	
ea. Carraga de la Carra de la	
E. AGREEMENT F. PIPE LINE CROSSING LICENSE	







#### BROADWAY STATION FILING NO. 4 BEING A RESUBDIVISION OF A PORTION OF BLOCKS 1 AND 2, VANDERBILT PARK & BLOCK 1, SYLVESTER'S ADDITION TO VANDERBILT PARK, SITUATED WITHIN THE SOUTHWEST ONE-QUARTER OF SECTION 15, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO. POINT OF COMMENCEMENT SHEET 4 OF 4 S1/4 SEC 15, T4S, R68W FOUND 3-1/4" ALUM. CAP ON NO. 6 REBAR IN RANGE BOX 0.5' BELOW SURFACE STAMPED (BASIS OF BEARINGS) "PLS 37056" N0°44'36"W 2647.74' (2646.98' RECORD) E. LINE SW1/4 SECTION 15, T4S, R68W ~ C1/4 SEC 15, T4S, R68W CS1/16 SEC 15, T4S, R68W FOUND STONE W/DIVOT FOUND STONE W/DIVOT 18" DEEP IN RANGE BOX 17" DEEP IN RANGE BOX -\* = SANITARY, STORM SEWER AND PRIVATE POND PERMANENT NON-EXCLUSIVE EASEMENT (REC. NO. 2023037098) CCD 04/24/2023 WATER EASEMENT (REC. NO. 2021202166) **BROADWAY STATION** -POINT OF . CHEROKEE ST. BEGINNING FILING NO. 3 (50' RIGHT-OF-WAY) REC. NO. 2021116986 ORD. 780 SERIES 2004 WATER EASEMENT BROADWAY STATION REC. NO. 2021202166) CCD 10/29/2021— FILING NO. 4 -INTERSTATE 25 -WATER EASEMENT UNIT 5 -S. CHEROKEE ST. (REC. NO. 2021202166) CCD 10/29/2021 ORD. 3, SERIES 1962 VAC ROW PARCEL B ORD 1423 SERIES 2021 (EASEMENTS RESERVED) WATER EASEMENT WATER EASEMENT (REC. NO. 2021202167) (REC. NO. 2021202165) CCD 10/29/2021 \_\_\_ CCD 10/29/2021\_ SW COR SEC 15, T4S, R68W ~ S. CHEROKEE ST. FOUND 3-1/4" ALUM. CAP VAC ROW PARCEL A ORD 1423 SERIES 2021 CHEROKEE ST. IN RANGE BOX "LS 14592" VAC ROW ORD 522 SERIES 1982 S. DELAWARE ST. \* (RIGHT-OF-WAY VARIES) (EASEMENTS RESERVED) (RIGHT-OF-WAY VARIES) ENGINEERING BOOK 19 PAGE 36 (EASEMENTS RESERVED)-BOOK 19 PAGE 36 PARK EAST VAC ROW PARCEL C ORD 1423 SERIES 2021 BLOCK 1, SYLVESTER'S ADDITION TO (EASEMENTS RESERVED) VANDERBILT PARK S. ELATI ST. ENGINEERING BOOK 19 PAGE 36 VAC ROW PARCEL D ORD 1423 SERIES 2021 (EASEMENTS RESERVED) VAC ROW ORD 17 SERIES 1946 (EASEMENTS RESERVED) S 1/16 COR SEC 16/15 ~ - VANDERBILT PARK T4S, R68W BLOCK 2, FOUND 3-1/4" ALUMINUM CAP ENGINEERING IN RANGE BOX "PLS 37890" BOOK 19 PAGE 36-ORDER OF INCLUSION REC. NO. 2022024879 AND REC. NO. 2022024880 (LOT 7 BLOCK 2 GRAPHIC SCALE VANDERBILT PARK) **LINE LEGEND** W 1/4 COR SEC 15 ~ PROPERTY BOUNDARY T4S, R68W ( IN FEET ) NO MONUMENT FOUND — — EASEMENTS 1 inch = 100' ft. — — — SECTION LINE QUARTER SECTION LINE ○ INDICATES A SET 5/8"X18" REBAR WITH 1-1/2" ALUMINUM CAP STAMPED, "MATRIX PLS 37042" PLAT BOUNDARY 2435 Research Parkway, Suite 300 Colorado Springs, CO. 80920 Phone 719-575-0100 Fax 719-575-0208 ■ INDICATES A FOUND 5/8"X18" REBAR WITH 1-1/2" ALUMINUM CAP STAMPED, "MATRIX PLS 38421", FLUSH WITH GROUND, UNLESS OTHERWISE NOTED. - - PLAT BLOCK/RIGHT-OF-WAY ⊕ INDICATES A SET RANGE POINT. NOTE: ALL RANGE POINTS SHALL BE A 2" ALUMINUM CAP ATOP A 3/4"X30" REBAR SET IN RANGE BOX AND STAMPED "MATRIX, RANGE POINT, PLS 37042". PLAT RANGE LINE 2020-SDPSUB-0000012/2019-PM-0000268 INDICATES A FOUND ALIQUOT MONUMENT AS NOTED. BROADWAY STATION FILING NO. 4 DATE PREPARED: 08/15/2023 \* RENAMED FROM S. CHEROKEE ST. BY ORD 20230729 SERIES 2023 JOB NUMBER: 19.817.004 SHEET 4 OF 4