

ORDINANCE/RESOLUTION REQUEST

Please email requests to Nicholas Williams

at Nicholas.Williams@denvergov.org by **12:00 pm on Monday.**

****All fields must be completed.****

Incomplete request forms will be returned to sender which may cause a delay in processing.

SUBDIVISION PLAT RESOLUTION REQUEST

Date of Request: 2024.02.27

1. Has your agency submitted this request in the last 12 months?

☐ Yes ☒ No

If yes, please explain:

2. Title: (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: **grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.**)

The purpose of this Resolution Request is to accept and approve BROADWAY STATION FILING NO. 4, a proposed Subdivision Plat located between S Santa Fe Dr, W Kentucky Ave, S Broadway and Interstate – 25.

3. Requesting Agency: DOTI

Agency Division: ROWS/Survey

4. Contact Person: (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Dana Sperling
- **Phone:** 720-913-1768
- **Email:** Dana.sperling@denvergov.org

5. Contact Person: (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Nicholas Williams
- **Phone:** 720-865-8709
- **Email:** nicholas.williams@denvergov.org

6. General description or background of proposed request. Attach executive summary if more space needed:

BROADWAY STATION FILING NO. 4 has 3 Lots, 3 Blocks and 10 Tracts, 13.63013 acres, more or less.

7. City Attorney assigned to this request (if applicable): Martin Plate

8. City Council District: Flor Alvidrez - 7

*****Please complete the following fields:*** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. **Contract Control Number:** N/A
- b. **Contract Term:** N/A
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:** N/A
- f. **Contract Amount (indicate amended amount and new contract total):**

7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) **Please explain.**

None.

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____