| 1 | BY AUTHORITY | | |
|----------------------------|--|---|--|
| 2 | RESOLUTION NO. CR24-0221 | COMMITTEE OF REFERENCE: | |
| 3 | SERIES OF 2024 | Land Use, Transportation & Infrastructure | |
| 4 | <u>A RESOLUTION</u> | | |
| 5 6 7 8 | Approving a proposed Second Amendatory Agreement between the City and County of Denver and Merrick & Company to continue providing professional design services at the National Western Center campus. | | |
| 9 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | |
| 10 | Section 1. The proposed Second Amendatory Agreement between the City and County of Denver and Merrick & Company, in the words and figures contained and set forth in that form of | | |
| 11 | Denver and Merrick & Company, in the words and figures contained and set forth in that form of | | |
| 12 | Second Amendatory Agreement available in the office and on the web page of City Council, and to | | |
| 13 | be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denve | | |
| 14 | under City Clerk's Filing No. 202472619-02, is hereby approved. | | |
| 15 | COMMITTEE APPROVAL DATE: February 27, 2024 by Consent | | |
| 16 | MAYOR-COUNCIL DATE: March 5, 2024 | | |
| 17 | PASSED BY THE COUNCIL: | | |
| 18 | | PRESIDENT | |
| 19 20 21 | ATTEST: | | |
| 22 | PREPARED BY: Robert G. Wheeler, Ass | istant City Attorney DATE: March 7, 2024 | |
| 23 24 25 26 27 | City Attorney. We find no irregularity a | ursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the ty Attorney. We find no irregularity as to form and have no legal objection to the proposed solution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 the Charter. | |
| 28 | Kerry Tipper, Denver City Attorney | | |
| 29 30 | BY: Anshul Bagga, Assis | tant City Attorney DATE: Mar 7, 2024 | |

_____, Assistant City Attorney DATE: Mar 7, 2024

BY: Anskul Bagga