| 1 | 1 BY AUTHORITY | | |
|----------------------------|---|---|--|
| 2 | RESOLUTION NO. CR24-0228 | COMMITTEE OF REFERENCE: | |
| 3 | SERIES OF 2024 | Safety, Housing, Education & Homelessness | |
| 4 | <u>A RESOLUTION</u> | | |
| 5 6 7 8 | Approving a proposed Agreement between the City and County of Denver and Denver Youth Program to provide community-based gang intervention and secondary gang prevention services citywide. | | |
| 9 | | | |
| 10 | Section 1. The proposed Agreement between the City and County of Denver and Denver | | |
| 11 | Youth Program, in the words and figures contained and set forth in that form of Agreement available | | |
| 12 | in the office and on the web page of City Council, and to be filed in the office of the Clerk and | | |
| 13 | Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. | | |
| 14 | 202371868, is hereby approved. | | |
| 15 | COMMITTEE APPROVAL DATE: February 28, 2024 by Consent | | |
| 16 | MAYOR-COUNCIL DATE: March 5, 2024 | | |
| 17 | PASSED BY THE COUNCIL: | | |
| 18 | | PRESIDENT | |
| 19 20 21 | ATTEST: | | |
| 22 | PREPARED BY: McKenzie E. Brandon, Assis | tant City Attorney DATE: March 7, 2024 | |
| 23 24 25 26 27 | City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | |
| 28 29 | Kerry Tipper, Denver City Attorney | | |
| 30 | BY: Anakul Bagga , Assistant | City Attorney DATE: Mar 7, 2024 | |
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