

**BY AUTHORITY**

ORDINANCE NO.  
SERIES OF 2024

COUNCIL BILL NO. CB24-0255  
COMMITTEE OF REFERENCE:  
Finance and Governance

**A BILL**

**For an ordinance making a rescission from the Civic Center Greek Theater Renovation Capital project to make appropriations to support the Lincoln/La Alma Master Plan and Implementation – Citywide Pickleball capital projects.**

**WHEREAS**, the construction timeline for the Civic Center Park Greek Theater project has been revised to 2025; and

**WHEREAS**, the City wishes to reallocate \$3,000,000 of existing Park Legacy Capital funds from the Civic Center Park Greek Theater project towards the expansion of the Lincoln/La Alma Park Masterplan project and the expansion of the Rosemond Pickleball project to accelerate project completion; and

**WHEREAS**, said capital project funds will be restored to the Civic Center Park Greek Theater project as part of the 2025 budget appropriation;

**NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** From appropriations heretofore made from the Parks Legacy Capital Improvement Fund Series, Accounting No. 36000, listed or indicated in the following tabulation there is hereby RESCINDED the amount listed or indicated in such tabulation under the heading "Amount Rescinded":

<u>Item No.</u>	<u>Accounting Number</u>	<u>Appropriation Account</u>	<u>Expending Authority</u>	<u>Amount Rescinded</u>
1	36050-7000000-RX001	Civic Center Greek Theater Renovation	Executive Director Parks and Recreation	\$3,000,000

**Section 2.** From the Parks Legacy Capital Improvement Fund Series, Accounting No. 36000, out of monies rescinded in Section 1 and not otherwise appropriated and in addition to amounts heretofore appropriated by Ordinance No. 1682, Series of 2023, and any supplemental

1 appropriations or rescissions, there is hereby appropriated to the appropriation accounts hereinafter  
2 designated the amount of money, following such designation, to be expended for the purposes and  
3 upon the authorizations in said Ordinance set forth:

<u>Item No.</u>	<u>Accounting Number</u>	<u>Appropriation Account</u>	<u>Expending Authority</u>	<u>Amount Appropriated</u>
1	36050-7000000-RW004	Lincoln/La Alma Master Plan	Executive Director Parks and Recreation	\$1,000,000
2	36050-7000000-RZ015	Implementation – Citywide Pickleball	Executive Director Parks and Recreation	2,000,000

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5 **Section 3.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
6 and directed to make such book and record entries and to do such other things as may be necessary  
7 to accomplish the purposes of this Ordinance.

8 COMMITTEE APPROVAL DATE: March 5, 2024

9 MAYOR-COUNCIL DATE: March 12, 2024

10 PASSED BY THE COUNCIL: \_\_\_\_\_

11 \_\_\_\_\_ - PRESIDENT

12 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

13 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
14 EX-OFFICIO CLERK OF THE  
15 CITY AND COUNTY OF DENVER

16 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_;

17 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: March 14, 2024

18 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
19 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
20 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §  
21 3.2.6 of the Charter.

22 Kerry Tipper, Denver City Attorney

23 BY: Anshul Bagga, Assistant City Attorney DATE: Mar 14, 2024