1	BY AUTHORITY		
2	RESOLUTION NO. CR24-0261	COMMITTEE OF REFERENCE:	
3	SERIES OF 2024	Land Use, Transportation & Infrastructure	
4	A RESOLUTION		
5 6 7	Laying out, opening and establishing as part of the City street system parcels of land as West 44th Avenue, located between North Lipan Street and North Inca Street.		
8	WHEREAS, the Executive Director of the	ne Department of Transportation and Infrastructure of	
9	the City and County of Denver has found and determined that the public use, convenience and		
10	necessity require the laying out, opening and establishing as a public street designated as part of		
11	the system of thoroughfares of the municipality that portion of real property hereinafter more		
12	particularly described, and, subject to approval by resolution has laid out, opened and established		
13	the same as a public street;		
14	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
15	Section 1. That the action of the Exe	ecutive Director of the Department of Transportation	
16	and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares o		
17	the municipality the following described portion of real property situate, lying and being in the City		
18	and County of Denver, State of Colorado, to wit:		
19	PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000030-001:		
20 21 22 23 24 25	LAND CONVEYED BY QUIT CLAIM DEED TO THE CITY AND COUNTY OF DENV RECORDED ON THE 19TH DAY OF DECEMBER, 1890, AT BOOK 712, PAGE 131 IN THE C AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORA DESCRIBED AS FOLLOWS:		
26 27 28 29		NTY NINE (29) IN BLOCK NUMBERED TWO (2); NTY NINE (29) IN BLOCK NUMBERED THREE (3);	
30	be and the same is hereby approved and said	real property is hereby laid out and established and	
31	declared laid out, opened and established as V	Vest 44th Avenue.	
32	Section 2. That the real property des	cribed in Section 1 hereof shall henceforth be known	

as West 44th Avenue.

1	COMMITTEE APPROVAL DATE: March 5, 2024 by Consent			
2	MAYOR-COUNCIL DATE: March 12, 2024			
3	PASSED BY THE COUNCIL			
4		PRESID	ENT	
5 6 7	ATTEST:	EX-OFF	AND RECORDER, ICIO CLERK OF THE ID COUNTY OF DENVER	
8	PREPARED BY: Martin A. P	late, Assistant City Attorney	DATE: March 14, 2024	
9 0 1 2 3	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
4 5	Kerry Tipper, Denver City Att	orney		
6	BY. Anshul Bagga	Assistant City Attorney	DATE: Mar 14, 2024	