| BY AUTHOR | RITY |
|---|---|
| ORDINANCE NO | COUNCIL BILL NO. CB24-0184 |
| SERIES OF 2024 | COMMITTEE OF REFERENCE: |
| | Land Use, Transportation & Infrastructure |
| <u>A BILL</u> | |
| • | |
| WHEREAS, the Denver Zoning Code require | es certain written and posted notices to be |
| completed regarding map amendments; and | |
| WHEREAS, all required notices of this map am | endment for Planning Board and City Council |
| included the correct physical addresses and the po | sted notices depicted the correct area to be |
| rezoned; and | |
| WHEREAS, at a public hearing held on January | y 9, 2023, the City Council adopted Ordinance |
| No. 20221456 and determined, based on evidence a | nd testimony presented at the public hearing, |
| that the map amendment set forth below conforms w | ith applicable City laws, is consistent with the |
| City's adopted plans, furthers the public health, safe | ty and general welfare of the City, results in |
| regulations and restrictions that are uniform within the | S-MX-5, AIO district, is justified by one of the |
| circumstances set forth in Section 12.4.10.8 of the De | enver Zoning Code, and is consistent with the |
| neighborhood context and the stated purpose and inte | ent of the S-MX-5, AIO zone district; and |
| WHEREAS, the legal description for 6302 Eas | t 63 rd Avenue was inadvertently omitted from |
| Ordinance No. 20221456; | |
| NOW THEREFORE, BE IT ENACTED BY THE | COUNCIL OF THE CITY AND COUNTY OF |
| DENVER: | |
| Section 1. That Section 2 of Ordinance 202 | 21456 is amended by adding the language |
| underlined as follows: | |
| | |
| NO. 7 AS RECORDED AT RECEPTION NUM COUNTY RECORDS, LYING WITHIN THE NO TOWNSHIP 3 SOUTH, RANGE 66 WEST OF | BER 2021033496 OF THE DENVER ORTHWEST QUARTER OF SECTION 10, THE SIXTH PRINCIPAL MERIDIAN, CITY |
| | SERIES OF 2024 <u>AELL</u> For an ordinance amending Ordinance No. 24 classification for 6302 East 63rd Avenue and include a corrected legal description. WHEREAS, the Denver Zoning Code required completed regarding map amendments; and WHEREAS, all required notices of this map amendments; and WHEREAS, all required notices of this map amendments; and WHEREAS, at a public hearing held on January No. 20221456 and determined, based on evidence and that the map amendment set forth below conforms with City's adopted plans, furthers the public health, safe regulations and restrictions that are uniform within the circumstances set forth in Section 12.4.10.8 of the De neighborhood context and the stated purpose and inter WHEREAS, the legal description for 6302 East Ordinance No. 20221456; NOW THEREFORE, BE IT ENACTED BY THE DENVER: Section 1. That Section 2 of Ordinance 2022 underlined as follows: That the zoning classification of the land area in follows or included within the following boundary 5, AlO: |

| 1 2 3 4 5 6 | 6302 East 63 rd Avenue: A PARCEL OF LAND BEING LOT 1, BLOCK 3 OF DENVER GATEWAY CENTER FILING NO. 7 AS RECORDED AT RECEPTION NUMBER 2021033496 OF THE DENVER COUNTY RECORDS, LYING WITHIN THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO. | |
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| 7 | in addition thereto those portions of all abutting public rights-of-way, but only to the centerline thereof, | |
| 8 | which are immediately adjacent to the aforesaid specifically described area. | |
| 9 | Section 2. That this ordinance shall be recorded by the Manager of Community Planning and | |
| 10 | Development in the real property records of the Denver County Clerk and Recorder. | |
| 11 | COMMITTEE APPROVAL DATE: February 20, 2024 by Consent | |
| 12 | MAYOR-COUNCIL DATE: February 27, 2024 | |
| 13 | PASSED BY THE COUNCIL: March 11, 2024 | |
| 14 | Amurch P. Sandoral - PRESIDENT | |
| 15 | APPROVED: <u>Michael C. Johnston</u> - MAYOR Mar 13, 2024 | |
| 16 17 18 | Image: Angle P. Janden - PRESIDENT APPROVED: Michael C. Johnston ATTEST: - MAYOR Mar 13, 2024 ATTEST: - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | |
| 19 | NOTICE PUBLISHED IN THE DAILY JOURNAL:;; | |
| 20 | PREPARED BY: Nathan J. Lucero, Assistant City Attorney DATE: February 29, 2024 | |
| 21 22 23 24 25 | Pursuant to Section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | |
| 26 | Kerry Tipper, Denver City Attorney | |
| 27 28 | BY: Anshul Bagga , Assistant City Attorney DATE: Feb 28, 2024 | |