| 1 | BY AUTHORITY | | |
|----------------------------|--|---|--|
| 2 | RESOLUTION NO. CR24-0311 | COMMITTEE OF REFERENCE: | |
| 3 | SERIES OF 2024 | Finance & Governance | |
| 4 | | A RESOLUTION | |
| 5 6 7 | Approving an Agreement with Peak Form LLC between the City and County of Denver and Peak Form LLC, to add funds and to provide medical treatment for City employees injured on the job, citywide. | | |
| 8 | BE IT RESOLVED BY THE COUNCIL | OF THE CITY AND COUNTY OF DENVER: | |
| 9 | Section 1. The Agreement with Peak Form LLC between the City and County of Denver and | | |
| 10 | Peak Form LLC, in the words and figures contained and set forth in that form of an Agreement with Peak Form LLC, available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's | | |
| 11 | • | | |
| 12 | office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's | | |
| 13 | Filing No. 202371601-00, is hereby ap | No. 202371601-00, is hereby approved. | |
| 14 | COMMITTEE APPROVAL DATE: Ma | OMMITTEE APPROVAL DATE: March 12, 2024 by Consent | |
| 15 | MAYOR-COUNCIL DATE: March 19, | E APPROVAL DATE: March 12, 2024 by Consent OUNCIL DATE: March 19, 2024 | |
| 16 | PASSED BY THE COUNCIL: | | |
| 17 | | PRESIDENT | |
| 18 19 20 | | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | |
| 21 | PREPARED BY: Robert A. McDermo | t, Assistant City Attorney DATE: March 21, 2024 | |
| 22 23 24 25 26 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | |
| 27 | Kerry Tipper, Denver City Attorney | | |
| 28 29 | BY:, As | istant City Attorney DATE: | |