ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9:00 a.m. on Friday. Contact the Mayor's Legislative team with questions

	Date of Request: 3/14/2024			
Please mark one: $\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$	Resolution Request			
1. Type of Request:				
	ement (IGA) Rezoning/Text Amendment			
☐ Dedication/Vacation ☐ Appropriation/Supplement	ntal DRMC Change			
Other:				
acceptance, contract execution, contract amendment, municipal				
	rmy for a total of \$8,006,556. These funds will be used to support e management and housing navigation, as well as operations at The , 2024 to December 31, 2024.			
3. Requesting Agency: Department of Housing Stability (HOST)			
4. Contact Person: Contact person with knowledge of proposed	Contact person to present item at Mayor-Council and			
ordinance/resolution	Council			
Name: Midori Higa	Name: Chris Lowell			
Email: midori.higa@denvergov.org	Email: <u>Christopher.lowell@denvergov.org</u>			
non-congregate emergency shelter. Additionally, increased fundin Congregate Shelter and will include more wrap around services, su	ement and housing navigation for guests staying in the City's family go will allow for more families to be served at the new Family Non-ach as employment and education support. This new program will be 2) short-term shelter, 3) long-term shelter, and 4) housing navigation erations of the non-congregate shelter.			
7. City Council District: Citywide	·			
8. **For all contracts, fill out and submit accompanying Key Contract Terms worksheet below**				
To be completed by Mayor's Legislative Team:				
Resolution/Bill Number:	Date Entered:			

Key Contract Terms

Type of Contract: (e.g. Profess) Professional Services > \$500K	onal Services > \$50	00K; IGA/Grant Agreement, S	ale or Lease of Real Property):	
Vendor/Contractor Name: The	Salvation Army			
Contract control number: HO	ST-202473096			
Location: 30840 Hawthorne Blv	vd., Rancho Palos V	erdes, CA 90275		
Is this a new contract? 🛛 Yes	☐ No Is this a	an Amendment? ☐ Yes ⊠	No If yes, how many?	
Contract Term/Duration (for a HOST-202473096 02/01	mended contracts, /2024 - 12/31/2024	include <u>existing</u> term dates an	d <u>amended</u> dates):	
Contract Amount (indicate exis	sting amount, amen	ded amount and new contract	t total):	
Current Contr		Additional Funds	Total Contract Amount	
(A) \$8,006		(<i>B</i>) N/A	(A+B) \$8,006,556	
Ψο,σσο	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	11//1	ψ0,000,330	
Current Con	tract Term	Added Time	New Ending Date	
2/1/2024 - 12/31	/2024	N/A	N/A	
provide necessary supports t 3) a family should be accept need of additional support an In addition to intake analysis, this maintaining or increasing income obtaining vital documents, emplo transportation assistance. This co	o help quickly resolved into the long-term ad services in order to secontract provides helphenefits, case plant syment navigation, sontract also includes responsible for provides	we their episode of homelessness in shelter program with a maxing to successfully exit to stable or processing focused case management and advocacy, funding for the day-to-day operations three meals a day to all guidence to the stable of the day-to-day operations of the day-to-day operations.	num stay of 180 night, reserved for household	s in
200 with rapid resolution or dive		and long-term shelter program,	1,000 tillough the access and intake team, and	
Was this contractor selected by	competitive proces	ss? Yes If not, why not?		
Has this contractor provided th	ese services to the	City before? ⊠ Yes □ No		
Source of funds: Homelessness	Resolution Fund			
Is this contract subject to:	W/MBE DBF	E SBE XO101 A	CDBE N/A	
WBE/MBE/DBE commitments	(construction, desi	gn, Airport concession contra	cts): N/A	
	To be con	npleted by Mayor's Legislative	Team:	

Resolution/Bill Number:

Date Entered:

Who are the subcontractors to this contract? N/A				
To be completed by Mayor's Legislative Team:				
Resolution/Bill Number: Date Entered:				