1	BY AUTHORITY			
2	2 ORDINANCE NO	COUNCIL BILL NO. CB24-0262		
3	3 SERIES OF 2024	COMMITTEE OF REFERENCE:		
4	4 Land U	se, Transportation & Infrastructure		
5	5 <u>A BILL</u>	<u>A BILL</u>		
6 7 8	7 Avenue and 1451 South Ash Street in Virginia Village.	for 4100 East Arkansas		
9		idence and testimony presented at		
0	the public hearing, that the map amendment set forth below conforms with applicable City laws, i			
1	consistent with the City's adopted plans, furthers the public health, safety and general welfare of the			
2	City, will result in regulations and restrictions that are uniform within the S-MX-5A district, is justified			
3	by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and is			
4	consistent with the neighborhood context and the stated purpose and intent of the proposed zone			
5	district;			
6	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF			
7	7 DENVER:			
8	8 Section 1. That upon consideration of a change in the zo	ning classification of the land area		
9	9 hereinafter described, Council finds:			
20	a. The land area hereinafter described is presently clas	sified as S-MX-3.		
21	b. It is proposed that the land area hereinafter describe	d be changed to S-MX-5A.		
22	Section 2. That the zoning classification of the land area	in the City and County of Denver		
23	described as follows shall be and hereby is changed from S-MX-3	described as follows shall be and hereby is changed from S-MX-3 to S-MX-5A:		
24 25 26	That part of Block 26, Cherry Creek Gardens, described as follow	/s:		
27 28 29 30 31 32 33 34 35 36 37	Beginning at a point 30 feet South of the Northeast corner of said parallel with the North line of said Block 26 a distance of 45 feet to Thence Southeasterly at an angle to the left of 134° 58' 45" a distance of 285.81 feet, more or less, to a point 300 feet North 26 a distance of 285.81 feet, more or less, to a point 300 feet North 26; thence West and parallel to the South line of said Block 26 to thence North along the West line of said Block to a point 30 feet 8 Block; thence East and parallel to the North line of said Block and less, to the true point of beginning. City and County of Denver, State of Colorado,	to the true point of beginning. tance of 21.21 feet to a point 30 allel to the East line of said Block of the South line of said Block the West line of said Block 26; South of the North line of said		
.0		llows:		

1 2 3 4 5 6 7	Beginning 330.65 feet South and 30 feet West of the Thence South 100 feet; Thence West 172.56 feet; Thence North 100 feet; Thence East 172.56 feet to the True Point of Beginnin City and County of Denver, State of Colorado		of Block 26;
8	in addition thereto, those portions of all abutting public rights-of-way, but only to the centerline		
9	thereof, which are immediately adjacent to the aforesaid specifically described area.		
10	Section 3. That this ordinance shall be recorded by the Manager of Community Planning and		
11	Development in the real property records of the Denver County Clerk and Recorder.		
12	COMMITTEE APPROVAL DATE: March 19, 2024		
13	MAYOR-COUNCIL DATE: N/A		
14	PASSED BY THE COUNCIL:		
15	PRESIDENT		
16	APPROVED:	- MAYOR	
17 18 19	ATTEST:	EX-OFFICIO CL	CORDER, LERK OF THE INTY OF DENVER
20	NOTICE PUBLISHED IN THE DAILY JOURNAL:		· ;
21	PREPARED BY: Nathan J. Lucero, Assistant City A		
22 23 24 25 26 27 28	Pursuant to Section 13-9, D.R.M.C., this proposed of the City Attorney. We find no irregularity as to form ordinance. The proposed ordinance is not submitted § 3.2.6 of the Charter. Kerry Tipper, Denver City Attorney	and have no legal	objection to the proposed

BY: _____, Assistant City Attorney DATE: _____