| 1                          | BY AUTHORITY  |   |
|----------------------------|---|---|
| 2                          | RESOLUTION NO. CR24-0242  | COMMITTEE OF REFERENCE:   |
| 3                          | SERIES OF 2024  | Safety, Housing, Education & Homelessness                                     |
| 4                          | A RESOLUTION  |   |
| 5<br>6<br>7<br>8           | Approving a proposed Agreement between the City and County of Denver and Denver Basic Income Project to continue providing direct cash assistance to individuals and families experiencing homelessness citywide.   |   |
| 9                          | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |   |
| 10                         | Section 1. The proposed Agreement between the City and County of Denver and Denver  |   |
| 11                         | Basic Income Project, in the words and figures contained and set forth in that form of Agreement  |   |
| 12                         | available in the office and on the web page of City Council, and to be filed in the office of the Clerk   |   |
| 13                         | and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.  |   |
| 14                         | 202472770, is hereby approved.  |   |
| 15                         | COMMITTEE APPROVAL DATE: February 28, 2024 by Consent   |   |
| 16                         | MAYOR-COUNCIL DATE: March 5, 2024   |   |
| 17                         | PASSED BY THE COUNCIL:  |   |
| 18                         | - PRESIDENT   |   |
| 19<br>20<br>21             | ATTEST:   | - CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER |
| 22                         | PREPARED BY: Eliot C. Schaefer, Assistant City Att  | torney DATE: March 21, 2024   |
| 23<br>24<br>25<br>26<br>27 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |   |
| 28<br>29                   | Kerry Tipper, Denver City Attorney  |   |
| 30                         | BY:, Assistant City Att   | torney DATE: <u>Mar 21, 2024</u>  |
|                            |   |   |