3 S 4 5 6 7 8 9 E 10 11 a 12 A 13 c 14 F 15 C 16 N 17 F 18 _ 19 A 20	RESOLUTION NO. CR24-0245 SERIES OF 2024 Approving a proposed Amendatory Agreen Denver and Metro Caring to provide fresh for and families, as funded by the Healthy Food BE IT RESOLVED BY THE COUNCIL OF THE CITY Section 1. The proposed Amendatory Agree and Metro Caring, in the words and figures contain Agreement available in the office and on the web page of the Clerk and Recorder, Ex-Officio Clerk of the C Filing No. 202472130-01, is hereby approved. COMMITTEE APPROVAL DATE: February 28, 2024 MAYOR-COUNCIL DATE: March 5, 2024	ment between the City and County of food and nutrition education to youth of for Denver's Kids Initiative. Y AND COUNTY OF DENVER: ement between the City and County of Denver ned and set forth in that form of Amendatory age of City Council, and to be filed in the office City and County of Denver, under City Clerk's
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15 (16 M 17 F 18 _ 19 <i>A</i> 20	COMMITTEE APPROVAL DATE: February 28, 2024	4 by Consent
16 M 17 F 18 _ 19 <i>P</i> 20		4 by Consent
17 F 18 _ 19 <i>A</i> 20	MAYOR-COUNCIL DATE: March 5, 2024	
18 _ 19 <i>A</i> 20		
– 19 <i>A</i> 20	PASSED BY THE COUNCIL:	
20		- PRESIDENT
21	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22 F	PREPARED BY: Breena N. Meng, Assistant City Atte	torney DATE: March 21, 2024
24 (25 r 26 c 27	Pursuant to section 13-9, D.R.M.C., this proposed res City Attorney. We find no irregularity as to form a resolution. The proposed resolution is submitted to th of the Charter.	and have no legal objection to the proposed
29		ttorney DATE: <u>Mar 21, 2024</u>
30 E	Kerry Tipper, Denver City Attorney BY:, Assistant City Att	11 01 0001