1	BY AUTHORITY		
2 3 4 5 6 7 8 9 10 11 12 13	RESOLUTION NO. CR 24-0298		COMMITTEE OF REFERENCE:
	SERIES OF 2024	BUSINESS, ARTS, WORK	FORCE, CLIMATE & AVIATION SERVICES
	A RESOLUTION		
	Denver and V expansion and	Vilson Electronics, LLC co	der between the City and County of ncerning products related to the the Radio Frequency Distribution ort.
14	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
15	Section 1. The proposed master purchase order between the City and County of Denver and		
16	Wilson Electronics, LLC, referred to as Master Purchase Order No. SC-00007585 in the words and		
17	figures contained and set forth in that form of a master purchase order available in the office and on		
18	the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of the		
19	City and County of Denver, under City Clerk's Filing No. 20240031 is hereby approved.		
20	COMMITTEE APPROVAL DATE: March 13, 2024 by Consent		
21	MAYOR-COUNCIL DATE: March 19, 2024		
22	PASSED BY THE COUNCIL:		
23	PRESIDENT		
24 25 26	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
27	PREPARED BY: John Redmond, Assistant City Attorney DATE: March 21, 2024		
28 29 30 31	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter.		
32	Kerry Tipper, Denver City Attorney		
33	BY: <u>Anshul Bagga</u>	, Assistant City Atto	orney DATE: <u>Mar 21, 2024</u>
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